

# RICHARDSON HIGH SCHOOL BAND

Christopher Bronson | David Schmuck | Ryan Reyna | Kyle Foster | Roland Muzquiz | Jake Mooney  
1250 W. Belt Line Rd. Richardson, TX 75080 • 469-593-3069 • [www.richardsonband.org](http://www.richardsonband.org)

## **2021-2022 RHS Band Registration Packet**

### Table of Contents

- Director Information Letter
- Summer Rehearsal Schedule
- Band Registration Instructions
- Supplies and Fees List
  - **Form 1A** is for students in Band only (*most students*)
  - **Form 1B** is for students in Band *and* Color Guard
  - **Form 1C** is for students in Color Guard only
- **Form 2:** Authorization and Release for Student Travel
- **Form 3:** Photo Release and Acknowledgement Form
- **Form 4:** UIL Marching Band Acknowledgement Form
- **Form 5:** Medical History and Physical Examination Form
- PrimaCare Sports Physicals Coupon
- **Form 6:** RISD School-Owned Instrument Check-out Form
- Pre-Game Meals Information
- **Form 7:** Pre-Game Meals Order Form
- March-A-Thon Save The Date
- SAT, ACT, & PSAT Information
- 2021-2022 RHS Band Events List

July 19, 2021



Dear Golden Eagle Band Students and Parents,

I hope you all are enjoying your summer break and looking forward to the full return to band and school activities soon...I know I am! Full disclosure: this packet contains ***a lot of information***. Please know that all of it is necessary to ensure a continued track record of excellence for the Richardson HS Band. There is information on instruments, fundraising, fees, meals, rehearsal schedule, performances, physicals, contests, and more! Please take the time to ***read everything*** carefully so that you are prepared to kick off our marching season right on July 28 at 7:30am.

First off, I have some great news to share. RISD is providing financial support to help lower the cost of band fees for all students in marching band grades 9-12. **All high school band student fees will be lowered \$100 for the 21-22 school year!** Especially after what everyone has been through the last couple of years, this is a huge win for our community. This one-time adjustment is reflected on the enclosed Supplies and Fees List.

While we will put our talents on display each Friday (sometimes Thursday) night at the RHS football games, our big performances will be at marching contests. These performances are where all of our hard work culminates. These are the **same dates** listed on the band calendar sent out in June. Full band calendar can always be found here: <https://richardsonband.org/calendar/>

Saturday, October 2 (All Day) – Plano East Marching Invitational  
Wednesday, October 13 (Evening) – UIL Region 20 Marching Evaluation  
Saturday, October 23 (All Day) – Duncanville Marching Invitational  
Saturday, October 30 (All Day) – UIL Area B Marching Contest

With the craziness of 2020, it has been a while since anyone has seen a normal marching season. There's a reason band people lovingly refer to the 10<sup>th</sup> month of the year as Band-tober! **Families: be sure you block off these Saturdays and embrace the Band-tacular beast that is October.** We're going to have a blast!

In the coming weeks, plan to get outside in the mornings to get yourself accustomed to the heat. We will spend a good bit of time on the grid, and the weather can be tough if you are not acclimated. All students should wear a good pair of athletic shoes to camp. Sandals or flip-flops will not be allowed. Hats, sunscreen, and sunglasses are strongly encouraged. **Students who do not have a water jug, appropriate clothing, shoes, or socks will be sent home immediately.** Student safety will always be our #1 priority.

Marching show role assignments will be based on 1) attendance, 2) work ethic, and 3) music/marching skill. Let's make it a great 2021 and beyond for the Golden Eagle Band! See you all at 7:30am on Wednesday, July 28 at the Band Hall. ***#2021BackToBand***

Sincerely,

A handwritten signature in black ink that reads "Christopher Bronson".

Christopher Bronson  
Fine Arts Coordinator / Director of Bands  
Richardson High School  
[Christopher.Bronson@risd.org](mailto:Christopher.Bronson@risd.org)  
469-593-3069



# Summer Rehearsal Schedule 2021

(Revised July 19, 2021)

**Please note the revisions to the schedule for the GEB Fall Premiere and the rehearsal schedule for the first week of school. We have reduced/removed time commitments in order to give all families and students plenty of time to ready themselves for the first week of school.**

## **Band Registration Day**

**Saturday, July 31**

Class/Group	Last Name	Time
12th Grade	All	9:00a
11th Grade	All	9:30a
Colorguard	All	10:00a
10th Grade	A-M	10:30a
10th Grade	N-Z	11:00a
9th Grade	A-I	12:30p
9th Grade	J-Q	1:30p
9th Grade	R-Z	2:30p

### Registration Day Details:

All students must attend. Payment of fees, uniform & shoe sizing will take place this day.

In order to make lines more manageable, it is **STRONGLY** recommended that you come during your class/alphabet's assigned time.

### 9th Grade Parents & New Students:

It is required that parents of freshmen and students new to the program attend. Registration can take up to 2 hours - please plan accordingly.

## **FULL BAND CAMP BEGINS JULY 28th FOR ALL 9th-12th STUDENTS!!!**

*(Lunch is on your own from 11:00am-12:30pm)*

	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>July 26-31</b>	9:00a-4:00p <b>Leadership Only</b>	9:00a-4:00p <b>Leadership Only</b>	7:30a-4:00p <b>All Students</b>	7:30a-4:00p <b>All Students</b>	7:30a-4:00p <b>All Students</b>	9:00a-3:30p <b>Registration</b> (see schedule above)
<b>August 2-7</b>	7:30a-4:00p <b>All Students</b>	7:30a-4:00p <b>All Students</b>	7:30a-4:00p <b>All Students</b>	7:30a-4:00p <b>All Students</b>	7:30a-4:00p <b>All Students</b>	8:00a-12:00p <b>Band Photos</b>
<b>August 9-14</b>	7:30a-4:00p <b>All Students</b>	No Rehearsal	7:30a-4:00p <b>All Students</b>	5:00p-7:30p <b>All Students</b>	7:30a-4:00p <b>All Students</b>	7:30a-11:00a <b>All Students</b> 11:00a-11:30a <b>"GEB Fall Premiere"</b>
<b>August 16-21</b>	7:30a-11:30a <b>All Students</b>	First day of school! (No morning rehearsal)	7:00a-8:30a <b>All Students</b>	7:00a-8:30a <b>All Students</b>	7:00a-8:30a <b>All Students</b>	

## **GEB Fall Premiere**

Each year, near the end of Summer Marching Camp, the students perform the music from the upcoming marching show at the Golden Eagle Band Fall Premiere. This year's Fall Premiere will be at 11:00am on Saturday, August 14. Location and further details will be sent out on August 9.

# Band Registration Instructions

**Complete the included forms and return them during band registration on Saturday, July 31, 2021.**

Registration could take up to two hours - please plan accordingly.

Class/Group	Last Name	Time
12th Grade	All	9:00a
11th Grade	All	9:30a
Colorguard	All	10:00a
10th Grade	A-M	10:30a
10th Grade	N-Z	11:00a
9th Grade	A-I	12:30p
9th Grade	J-Q	1:30p
9th Grade	R-Z	2:30p

We cannot overstate the organizational magnitude of the registration process. Please make every effort to attend Band Registration on Saturday, July 31st. If you cannot attend Band Registration on this day, you must send an email to Mr. Schmuck at [david.schmuck@risd.org](mailto:david.schmuck@risd.org) ASAP. All of the prices listed in this packet are based on one large shipping order. ***If you register later than July 31st without having sent Mr. Schmuck an email (by July 25th), you may have to order the supplies on your own.***

## **Registration Forms**

Form 1 (A, B or C): This form includes all of the registration items that you will purchase/pay for through the Richardson Area Band Club (RABC). We do bulk ordering on these items in order to lower the cost for everyone. The form is split into three sections; the first section is band fees, which are required by all members of the program each year. The second section is uniform parts and supplies that may or may not be required each year. The third section is optional items. **Please read through the fine print on the supply list (Form 1) for specific details. A band director must sign Form 1 at check out.**

Forms 2-5: These are all pretty self explanatory release forms (including physical requirement for 2021-2022 school year). They are required for every band/guard member in the program. As a reminder, please bring a copy of any medical/dental insurance cards.

Form 6: Any student renting a school-owned instrument will need to fill out this form (including percussionists).

Form 7: This is the meal plan form. The Game Night Meal Plan is an entirely optional registration add-on where the kids select their meal choices and the RABC delivers these meals to the school on Thursday or Friday before the football games. By popular request, the "Super Size Option" is once again available, for the students who need a larger portion to get them through the evening.

March-A-Thon Save The Date: This is our biggest fundraiser of the year! March-A-Thon is the engine that makes so much of what we do throughout the school year in the GEB possible. Full March-A-Thon packet will be coming soon.

ACT, PSAT, SAT & Events: These pages give you guidance on which test dates are available to you. We have included the most current 2021-2022 Band Events List, too. Please note that the official Band Calendar is at [www.richardsonband.org](http://www.richardsonband.org).

# Band Registration Instructions

RABC Board: This page outlines our RABC Board volunteer members. These are the people who make everything happen in the GEB.

## **Registration Day**

On registration day, you will pick up the Registration Checklist Sheet which will guide you through the process. The registration process will be broken into five areas:

**Area 1:** Forms 2-5 will be turned in here. All-Region music and show shirts will be picked up here.

**Area 2:** Charms database information update and parent volunteer opportunities.

**Area 3:** Sizing for all Form 1 supply list items.

**Area 4:** Check-Out Area - Form 1 and 6 will be turned in here. Payment will be processed.

**Area 5:** Optional items - Spirit Wear, Brook Mays, etc.

You must attend all stations in order and get each station initialed on your Registration Checklist Sheet before heading to Area 4 for Check-Out. Area 5 is entirely optional and is filled with items that you will pay for separately from your registration items.

Lastly, in order to ensure lines are manageable, we ask that everyone follow the schedule broken down by class and alphabet. **Please allow up to 2 hours for the entire process.**

**Richardson HS GEB Supplies and Fees List  
for Band Members ONLY**

Band Fees	Cost	Qty	Total
Golden Eagle Band Operations Fee (\$175 includes the one-time reduction due to '21-'22 RISD Marching Band Subsidy) <i>This fee goes towards everything that the student needs throughout the year in order for the program to operate such as contest entry fees, clinicians, sheet music, etc. <b>Required of all band and guard members.</b></i>			\$175.00
Uniform Maintenance Fee \$75/ Contest Meal \$25 <i>This fee goes towards uniform cleaning and alterations, meals at contests, flip folders, etc. <b>Required of all band and guard members.</b></i>			\$100.00
Instrument Rental Fee <i>This fee is district mandated/required of all students who require the use of a school-owned instrument. This includes ALL percussionists. <b>Does not apply if you own your own instrument.</b></i>	\$ 100.00	_____	\$_____

Uniform Parts	Cost	Size	Qty	Total
T-Shirt (available in S, M, L, XL, 2XL, 3XL) <i>Required of all students.</i>	\$ 15.00	_____	_____	\$_____
Summer Uniform Dry Fit Shorts <i>Required of all new students or students that need a new one.</i>	\$ 13.00	_____	_____	\$_____
Water Bottle <i>Required of all new students or students that need a new one.</i>	\$ 7.00	N/A	_____	\$_____
Fall Uniform Compression Shirt <i>Required of all new students or students that need a new one.</i>	\$ 25.00	_____	_____	\$_____
Marching Shoes <i>Required of all new students or students that need a new pair.</i>	\$ 39.00	_____	_____	\$_____
Marching Gloves (wind players only) <i>Required of all wind players. It is suggested that you purchase at least two pairs.</i>	\$ 3.00	_____	_____	\$_____
Womens Concert Shoes (women only) <i>Required of all new female students or female students that need a new pair.</i>	\$ 40.00	_____	_____	\$_____
Mens Concert Shoes (men only) <i>Required of all new male students or male students that need a new pair.</i>	\$ 33.75	_____	_____	\$_____
Tuxedo Shirt (men only) <i>Required of all new male students or male students that need a new pair.</i>	\$ 21.50	_____	_____	\$_____

Optional Items	Cost	Qty	Total
Football Game Meal Plan <i>Includes delivered meals for football games. This is optional but recommended due to the fast turn-around times of away games.</i>	Regular or Vegetarian \$75.00	_____	\$_____
	Super-Size \$90.00	_____	\$_____

Band Director's Signature \_\_\_\_\_

Total \$\_\_\_\_\_

All items which require sizes with the exception of the Show Theme T-Shirt will be fitted at registration. Do not guess on sizes. All items MUST be tried on.

Flip folders are provided. All students except for percussionists will need to purchase a lyre to hold your provided flip folder. These can be purchased at Brook Mays or Music and Arts. Lyres fit each instrument differently. We highly recommend taking your instrument to the store to make sure you find one that fits properly. Brook Mays will be present at registration for your convenience.

Please turn in form on day of registration. The Richardson Area Band Club accepts cash, check and credit cards. Please make checks payable to RABC (Richardson Area Band Club). Please note: credit card payments are subject to a \$15 processing fee. In order for the band to function financially, it is expected that band fees/material fees be paid for at registration. Payment plans are certainly an option. However, the following items cannot be paid for over time and MUST be paid for at registration: Football Game Meal Plan, Water Bottle and Show Shirt.

Richardson HS GEB Supplies and Fees List  
for BOTH Fall Colorguard and Band Members

Band Fees	Cost	Qty	Total
Golden Eagle Band Operations Fee (\$175 includes the one-time reduction due to '21-'22 RISD Marching Band Subsidy) <i>This fee goes towards everything that the student needs throughout the year in order for the program to operate such as contest entry fees, clinicians, sheet music, etc. <b>Required of all band and guard members.</b></i>			\$175.00
Uniform Maintenance Fee \$75/ Contest Meal \$25 <i>This fee goes towards uniform cleaning and alterations, meals at contests, flip folders, etc. <b>Required of all band and guard members.</b></i>			\$100.00
Instrument Rental Fee <i>This fee is district mandated/required of all students who require the use of a school-owned instrument. This includes ALL percussionists. <b>Does not apply if you own your own instrument.</b></i>	\$ 100.00	_____	\$_____

Uniform Parts	Cost	Size	Qty	Total
Show Theme T-Shirt (available in S, M, L, XL, 2XL, 3XL) <i>Required of all students.</i>	\$ 15.00	_____	_____	\$_____
Water Bottle <i>Required of all new students or students that need a new one.</i>	\$ 7.00	N/A	_____	\$_____
Colorguard Shoes <i>Required of all students.</i>	\$ 35.00	N/A	_____	\$_____
Colorguard Flag Bag <i>Required of all new students or students that need a new one.</i>	\$ 20.00	N/A	_____	\$_____
Colorguard Gloves <i>(optional, but highly recommended for students that would like to spin weapon)</i>	\$ 15.00	N/A	_____	\$_____
Womens Concert Shoes (women only) <i>Required of all new female students or female students that need a new pair.</i>	\$ 40.00	_____	_____	\$_____
Mens Concert Shoes (men only) <i>Required of all new male students or male students that need a new pair.</i>	\$ 33.75	_____	_____	\$_____
Tuxedo Shirt (men only) <i>Required of all new male students or male students that need a new pair.</i>	\$ 21.50	_____	_____	\$_____

Optional Items	Cost	Qty	Total
Football Game Meal Plan <i>Includes delivered meals for football games. This is optional but recommended due to the fast turn-around times of away games.</i>	Regular or Vegetarian \$75.00	_____	\$_____
	Super-Size \$90.00	_____	\$_____

Band Director's Signature \_\_\_\_\_

Total \$\_\_\_\_\_

All items which require sizes with the exception of the Show Theme T-Shirt will be fitted at registration. Do not guess on sizes. All items MUST be tried on.

Please turn in form on day of registration. The Richardson Area Band Club accepts cash, check and credit cards. Please make checks payable to RABC (Richardson Area Band Club). Please note: credit card payments are subject to a \$15 processing fee. In order for the band to function financially, it is expected that band fees/material fees be paid for at registration. Payment plans are certainly an option. However, the following item cannot be paid for over time and MUST be paid for at registration: Football Game Meal Plan, Water Bottle and Show Shirt.

Richardson HS GEB Supplies and Fees List  
for Colorguard Members ONLY

Band Fees	Cost	Qty	Total
Golden Eagle Band Operations Fee (\$175 includes the one-time reduction due to '21-'22 RISD Marching Band Subsidy) <i>This fee goes towards everything that the student needs throughout the year in order for the program to operate such as contest entry fees, clinicians, sheet music, etc. Required of all band and guard members.</i>			\$175.00
Uniform Maintenance Fee \$75/ Contest Meal \$25 <i>This fee goes towards uniform cleaning and alterations, meals at contests,, etc. Required of all band and guard members.</i>			\$100.00

Uniform Parts	Cost	Size	Qty	Total
Show Theme T-Shirt (available in S, M, L, XL, 2XL, 3XL) <i>Required of all students.</i>	\$ 15.00	_____	_____	\$_____
Water Bottle <i>Required of all new students or students that need a new one.</i>	\$ 7.00	N/A	_____	\$_____
Colorguard Shoes <i>Required of all students.</i>	\$ 35.00	N/A	_____	\$_____
Colorguard Flag Bag <i>Required of all new students or students that need a new one.</i>	\$ 20.00	N/A	_____	\$_____
Colorguard Gloves <i>(optional, but highly recommended for students that would like to spin weapon)</i>	\$ 15.00	N/A	_____	\$_____

Optional Items	Cost	Qty	Total
Football Game Meal Plan <i>Includes delivered meals for football games. This is optional but recommended due to the fast turn-around times of away games.</i>	Regular \$75.00	_____	\$_____
	Super-Size \$90.00	_____	\$_____

Band Director's Signature \_\_\_\_\_

Total \$\_\_\_\_\_

Please turn in form on day of registration. The Richardson Area Band Club accepts cash, check and credit cards. Please make checks payable to **RABC (Richardson Area Band Club)**. Please note: credit card payments are subject to a \$15 processing fee. In order for the band to function financially, it is expected that band fees/material fees be paid for at registration. Payment plans are certainly an option, however, the following item cannot be paid for over time and **MUST** be paid for at registration: Football Game Meal Plan, Water Bottle and Show Shirt.





**RISD Fine Arts Department**  
**Authorization and Release for Student Travel -- Local**

**General Information**

*Welcome to the Fine Arts Department for the 2021 – 2022 school year. We are looking forward to a dynamic year. Throughout the year, your student's Fine Arts program may travel locally to performances, competitions, etc. Students represent the Richardson Independent School District and their school at all times. Student participation in this trip or any other activity is conditioned upon the student's compliance with all applicable rules and policies before and during the activity. Any student who engages in inappropriate behavior while away from RISD on a school-sponsored trip is subject to immediate removal from the activity at the parents' expense in addition to any other school discipline which may be administered.*

*This form is designed to obtain your permission for your student to participate in these school-sponsored local trips throughout the year. A separate form will be provided for any trips that involve overnight travel. Transportation generally will be provided via school buses or district approved vendor. If the school arranges for transportation to an activity, all students participating in the activity are required to travel to and from the activity in the school-arranged transportation unless the parent provides specific written notification to the director in advance of the activity that the parent will provide transportation to and/or from the activity.*

*Please carefully read and complete all information requested on this form. Incomplete forms may delay your student's approval for Fine Arts activities.*

**Student and Parent/Legal Guardian Information (Please print legibly and provide all requested information)**

Student's Full Name \_\_\_\_\_ DOB \_\_\_\_\_

Student's Address \_\_\_\_\_

Student Mobile Telephone # \_\_\_\_\_ Student Home Telephone # \_\_\_\_\_

Name(s) of Student's Parent(s)/Legal Guardian(s) \_\_\_\_\_

Address (if different from student) \_\_\_\_\_

Mother's Telephone Contact #s (Home, Mobile, Work) \_\_\_\_\_

Father's Telephone Contact #s (Home, Mobile, Work) \_\_\_\_\_

Name/Contact #s for Alternate Adult (Emergency Contact) \_\_\_\_\_

Name/Contact #s for Alternate Adult (Emergency Contact) \_\_\_\_\_

**Continued on back**

PRINTED Student Name: \_\_\_\_\_

**PARENT/LEGAL GUARDIAN AUTHORIZATION & RELEASE**

My signature below certifies that I (i) am the parent/legal guardian of the student named in this form and that I have full legal authority to make decisions concerning this minor child, (ii) have carefully completed the information requested on this form and the information is true and complete, and (iii) authorize RISD to transport my student named herein to and from school-sponsored activities such as performances, competitions, etc. connected with his/her participation in the Fine Arts program. I understand that the Richardson Independent School District and its employees will take reasonable steps to ensure the activity, including transportation, is conducted in a safe and responsible manner but I further understand and agree that my student could be injured or sustain other damage or loss. In consideration of the work by the Richardson Independent School District and its employees to plan and sponsor trips and activities and to allow my student to participate, on my own behalf and on behalf of my minor student named herein, I hereby release and hold harmless the Richardson Independent School District and its trustees, employees, agents, assigns, and volunteers from any claims or causes of action, including negligence, resulting from any damages, injuries, or other loss to my student, to me, or my family, arising out of or resulting from my student's participation in school-sponsored activities through the Fine Arts Department.

In the event that my student is presented for or requires medical treatment or surgery or any other form of medical care or aid, I authorize the trip sponsors/chaperones to provide consent for my student to obtain such care and I authorize any medical provider to communicate or consult with such sponsors or chaperones about my student's medical treatment, including disclosing my student's protected health information. I understand that I am responsible for payment of all costs or charges related to medical treatment my student receives such as, but not limited to physician, hospital, x-ray, lab, drugs, and EMS.

Signature: \_\_\_\_\_ Signature: \_\_\_\_\_

Date Signed \_\_\_\_\_ Date Signed \_\_\_\_\_

**Health-Related Information**

1. List allergies to food, medications, other. (If None, state NKA.)
  
2. Describe all major health concerns and illnesses (*e.g.*, diabetes, epilepsy, allergies, heart issues, etc.) (If None, so state.)
  
3. Will the student be required to take any medication on the trip? If yes, describe. If no, so state.  
*List medication(s), their purpose, mode of administration, and any assistance the student requires*
  
4. Date of last Tetanus injection:
  
5. Name/Address/Phone of family physician:
  
6. Does student wear (yes/no): glasses? \_\_\_\_\_ contact lenses? \_\_\_\_\_ hearing aid? \_\_\_\_\_ other assistive device? \_\_\_\_\_
  
7. Additional medical information or comments:

**Insurance Coverage** – Please attach a copy (front and back) of any medical and/or dental insurance card(s) under which the student is covered. Identify which carrier provides the primary coverage, if applicable.

Name of Parent who is the Policy Holder: \_\_\_\_\_

Name of Student \_\_\_\_\_

Form 3

## PHOTO RELEASE & ACKNOWLEDGEMENT FORM

During the school year the Richardson Area Band Club will be photographing the band and band students at various band functions throughout the year. These photos are for display in a variety of locations including R.I.S.D. media publications and the Richardson Band web site. It is also possible that the photos and information could be submitted to Dallas Metroplex media outlets as events and accomplishments dictate. The photos published by the band booster club may include student name, grade level, instrument played, and band award(s) received, no other information will be included. Please complete the following (**Yes**, release the information or **No**, don't release the information):

Yes	No	Information
<input type="checkbox"/>	<input type="checkbox"/>	Name
<input type="checkbox"/>	<input type="checkbox"/>	Photograph
<input type="checkbox"/>	<input type="checkbox"/>	Grade Level
<input type="checkbox"/>	<input type="checkbox"/>	Instrument Played

**Note to Parents** – In order for students to receive recognition for band honors through the media, district publications, the band web site, and the district cable channel, we ask that you think carefully before requesting this information be withheld.

In exercising my right to limit release of this information, I have marked the items of information listed that I direct the Richardson Band to **withhold** about my child.

Signature of student: \_\_\_\_\_

Signature of parent: \_\_\_\_\_

Date: \_\_\_\_\_

**PARENT/STUDENT UIL MARCHING BAND  
ACKNOWLEDGEMENT FORM**

No student may be required to attend practice for marching band for more than eight hours per calendar week (Sunday through Saturday). This provision applies to students in all components of the marching band.

On performance days (football games, competitions and other public performances) bands may hold up to one additional hour of warm-up and practice beyond the scheduled warm-up time at the performance site. Multiple performances on the same day do not allow for additional practice and/or warm-up time.

Examples Of Activities Subject To The UIL Marching Band Eight Hour Rule.

- Marching Band Rehearsal (Both Full Band And Components)
- Any Marching Band Group Instructional Activity
- Breaks
- Announcements
- Debriefing And Viewing Marching Band Videos
- Playing Off Marching Band Music
- Marching Band Sectionals (Both Director And Student Led)
- Clinics For The Marching Band Or Any Of Its Components

The Following Activities Are Not Included In The Eight Hour Time Allotment:

- Travel Time To And From Rehearsals And/Or Performances
- Rehearsal Set-Up Time
- Pep Rallies, Parades And Other Public Performances
- Instruction And Practice For Music Activities Other Than Marching Band And Its Components

NOTE: An extensive Q&A for the Eight Hour Rule for Marching Band can be found on the Music Page of the UIL Web Site at: [www.UIL.utexas.edu](http://www.UIL.utexas.edu)

“We have read and understand the Eight-Hour Rule for Marching Band as stated above and agree to abide by these regulations.”

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

## PREPARTICIPATION PHYSICAL EVALUATION -- MEDICAL HISTORY

Form 5 2020

This **MEDICAL HISTORY FORM** must be completed **annually** by parent (or guardian) and student in order for the student to participate in activities. These questions are designed to determine if the student has developed any condition which would make it hazardous to participate in an event.

Student's Name: (print) \_\_\_\_\_ Sex \_\_\_\_\_ Age \_\_\_\_\_ Date of Birth \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_  
 Grade \_\_\_\_\_ School \_\_\_\_\_  
 Personal Physician \_\_\_\_\_ Phone \_\_\_\_\_  
*In case of emergency, contact:*  
 Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone (H) \_\_\_\_\_ (W) \_\_\_\_\_

Explain "Yes" answers in the box below\*\*. Circle questions you don't know the answers to.

	Yes	No		Yes	No
1. Have you had a medical illness or injury since your last check up or physical?	<input type="checkbox"/>	<input type="checkbox"/>	13. Have you ever gotten unexpectedly short of breath with exercise?	<input type="checkbox"/>	<input type="checkbox"/>
2. Have you been hospitalized overnight in the past year?	<input type="checkbox"/>	<input type="checkbox"/>	Do you have asthma?	<input type="checkbox"/>	<input type="checkbox"/>
Have you ever had surgery?	<input type="checkbox"/>	<input type="checkbox"/>	Do you have seasonal allergies that require medical treatment?	<input type="checkbox"/>	<input type="checkbox"/>
3. Have you ever had prior testing for the heart ordered by a physician?	<input type="checkbox"/>	<input type="checkbox"/>	14. Do you use any special protective or corrective equipment or devices that aren't usually used for your activity or position (for example, knee brace, special neck roll, foot orthotics, retainer on your teeth, hearing aid)?	<input type="checkbox"/>	<input type="checkbox"/>
Have you ever passed out during or after exercise?	<input type="checkbox"/>	<input type="checkbox"/>	15. Have you ever had a sprain, strain, or swelling after injury?	<input type="checkbox"/>	<input type="checkbox"/>
Have you ever had chest pain during or after exercise?	<input type="checkbox"/>	<input type="checkbox"/>	Have you broken or fractured any bones or dislocated any joints?	<input type="checkbox"/>	<input type="checkbox"/>
Do you get tired more quickly than your friends do during exercise?	<input type="checkbox"/>	<input type="checkbox"/>	Have you had any other problems with pain or swelling in muscles, tendons, bones, or joints?	<input type="checkbox"/>	<input type="checkbox"/>
Have you ever had racing of your heart or skipped heartbeats?	<input type="checkbox"/>	<input type="checkbox"/>	If yes, check appropriate box and explain below:		
Have you had high blood pressure or high cholesterol?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Head	<input type="checkbox"/> Elbow	<input type="checkbox"/> Hip
Have you ever been told you have a heart murmur?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Neck	<input type="checkbox"/> Forearm	<input type="checkbox"/> Thigh
Has any family member or relative died of heart problems or of sudden unexplained death before age 50?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Back	<input type="checkbox"/> Wrist	<input type="checkbox"/> Knee
Has any family member been diagnosed with enlarged heart, (dilated cardiomyopathy), hypertrophic cardiomyopathy, long QT syndrome or other ion channelopathy (Brugada syndrome, etc), Marfan's syndrome, or abnormal heart rhythm?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Chest	<input type="checkbox"/> Hand	<input type="checkbox"/> Shin/Calf
Have you had a severe viral infection (for example, myocarditis or mononucleosis) within the last month?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Shoulder	<input type="checkbox"/> Finger	<input type="checkbox"/> Ankle
Has a physician ever denied or restricted your participation in activities for any heart problems?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Upper Arm	<input type="checkbox"/> Foot	
4. Have you ever had a head injury or concussion?	<input type="checkbox"/>	<input type="checkbox"/>	16. Do you want to weigh more or less than you do now?	<input type="checkbox"/>	<input type="checkbox"/>
Have you ever been knocked out, become unconscious, or lost your memory?	<input type="checkbox"/>	<input type="checkbox"/>	17. Do you feel stressed out?	<input type="checkbox"/>	<input type="checkbox"/>
If yes, how many times? _____			18. Have you ever been diagnosed with or treated for sickle cell trait or sickle cell disease?	<input type="checkbox"/>	<input type="checkbox"/>
When was your last concussion? _____			<i>Females Only</i>		
How severe was each one? (Explain below)			19. When was your first menstrual period? _____		
Have you ever had a seizure?	<input type="checkbox"/>	<input type="checkbox"/>	When was your most recent menstrual period? _____		
Do you have frequent or severe headaches?	<input type="checkbox"/>	<input type="checkbox"/>	How much time do you usually have from the start of one period to the start of another? _____		
Have you ever had numbness or tingling in your arms, hands, legs or feet?	<input type="checkbox"/>	<input type="checkbox"/>	How many periods have you had in the last year? _____		
Have you ever had a stinger, burner, or pinched nerve?	<input type="checkbox"/>	<input type="checkbox"/>	What was the longest time between periods in the last year? _____		
5. Are you missing any paired organs?	<input type="checkbox"/>	<input type="checkbox"/>	<i>Males Only</i>		
6. Are you under a doctor's care?	<input type="checkbox"/>	<input type="checkbox"/>	20. Are you missing a testicle? _____		
7. Are you currently taking any prescription or non-prescription (over-the-counter) medication or pills or using an inhaler?	<input type="checkbox"/>	<input type="checkbox"/>	21. Do you have any testicular swelling or masses? _____		
8. Do you have any allergies (for example, to pollen, medicine, food, or stinging insects)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> An electrocardiogram (ECG) is not required. I have read and understand the information about cardiac screening on the UIL Sudden Cardiac Arrest Awareness Form. By checking this box, I choose to obtain an ECG for my student for additional cardiac screening. I understand it is the responsibility of my family to schedule and pay for such ECG.		
9. Have you ever been dizzy during or after exercise?	<input type="checkbox"/>	<input type="checkbox"/>	EXPLAIN 'YES' ANSWERS IN THE BOX BELOW (attach another sheet if necessary):		
10. Do you have any current skin problems (for example, itching, rashes, acne, warts, fungus, or blisters)?	<input type="checkbox"/>	<input type="checkbox"/>			
11. Have you ever become ill from exercising in the heat?	<input type="checkbox"/>	<input type="checkbox"/>			
12. Have you had any problems with your eyes or vision?	<input type="checkbox"/>	<input type="checkbox"/>			

It is understood that even though protective equipment is worn by athletes, whenever needed, the possibility of an accident still remains. Neither the University Interscholastic League nor the school assumes any responsibility in case an accident occurs.

If, in the judgment of any representative of the school, the above student should need immediate care and treatment as a result of any injury or sickness, I do hereby request, authorize, and consent to such care and treatment as may be given said student by any physician, athletic trainer, nurse or school representative. I do hereby agree to indemnify and save harmless the school and any school or hospital representative from any claim by any person on account of such care and treatment of said student.

If, between this date and the beginning of participation, any illness or injury should occur that may limit this student's participation, I agree to notify the school authorities of such illness or injury.

**I hereby state that, to the best of my knowledge, my answers to the above questions are complete and correct. Failure to provide truthful responses could subject the student in question to penalties determined by the UIL**

Student Signature: \_\_\_\_\_ Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Any Yes answer to questions 1, 2, 3, 4, 5, or 6 requires further medical evaluation which may include a physical examination. Written clearance from a physician, physician assistant, chiropractor, or nurse practitioner is required before any participation in UIL practices, games or matches. **THIS FORM MUST BE ON FILE PRIOR TO PARTICIPATION IN ANY PRACTICE, SCRIMAGE, PERFORMANCE OR CONTEST BEFORE, DURING OR AFTER SCHOOL.**

**For School Use Only:**

This Medical History Form was reviewed by: Printed Name \_\_\_\_\_ Date \_\_\_\_\_ Signature \_\_\_\_\_

**PREPARTICIPATION PHYSICAL EVALUATION -- PHYSICAL EXAMINATION**

Student's Name \_\_\_\_\_ Sex \_\_\_\_\_ Age \_\_\_\_\_ Date of Birth \_\_\_\_\_

Height \_\_\_\_\_ Weight \_\_\_\_\_ % Body fat (optional) \_\_\_\_\_ Pulse \_\_\_\_\_ BP \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ (\_\_\_\_\_/\_\_\_\_\_, \_\_\_\_/\_\_\_\_\_)  
brachial blood pressure while sitting

Vision: R 20/\_\_\_\_ L 20/\_\_\_\_

Corrected: ☐ Y ☐ NPupils: ☐ Equal ☐ Unequal

As a minimum requirement, this **Physical Examination Form** must be completed prior to junior high participation and again prior to first and third years of high school participation. It **must** be completed if there are yes answers to specific questions on the student's MEDICAL HISTORY FORM on the reverse side. \* **Local district policy may require an annual physical exam.**

	NORMAL	ABNORMAL FINDINGS	INITIALS*
<b>MEDICAL</b>			
Appearance			
Eyes/Ears/Nose/Throat			
Lymph Nodes			
Heart-Auscultation of the heart in the supine position.			
Heart-Auscultation of the heart in the standing position.			
Heart-Lower extremity pulses			
Pulses			
Lungs			
Abdomen			
Genitalia (males only) if indicated			
Skin			
Marfan's stigmata (arachnodactyly, pectus excavatum, joint hypermobility, scoliosis)			

Neck			
Back			
Shoulder/Arm			
Elbow/Forearm			
Wrist/Hand			
Hip/Thigh			
Knee			
Leg/Ankle			
Foot			

\*station-based examination only

**CLEARANCE**☐ Cleared☐ Cleared after completing evaluation/rehabilitation for: \_\_\_\_\_☐ Not cleared for: \_\_\_\_\_ Reason: \_\_\_\_\_

Recommendations: \_\_\_\_\_

*The following information must be filled in and signed by either a Physician, a Physician Assistant licensed by a State Board of Physician Assistant Examiners, a Registered Nurse recognized as an Advanced Practice Nurse by the Board of Nurse Examiners, or a Doctor of Chiropractic. Examination forms signed by any other health care practitioner, will not be accepted.*

Name (print/type) \_\_\_\_\_ Date of Examination: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Signature: \_\_\_\_\_

Must be completed before a student participates in any practice, before, during or after school, (both in-season and out-of-season) or performance/games/matches.

# Come in today for your Camp & Sports Physicals!

**\$20** Camp/Sports Physicals

**\$75** After COVID-19 Physicals  
(includes EKG)

---

## 14 Convenient Locations

CEDAR HILL • DALLAS • DESOTO • FORT WORTH  
MCKINNEY • LEWISVILLE • MESQUITE • PLANO  
RICHARDSON • SHERMAN

---



PrimaCare.com  
1-855-488-0845



**RISD School Owned Instrument Check-out Form**

Student name \_\_\_\_\_ Grade \_\_\_\_\_  
Address \_\_\_\_\_ Home Phone \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Mother's Name \_\_\_\_\_ Daytime Phone \_\_\_\_\_  
Father's Name \_\_\_\_\_ Daytime Phone \_\_\_\_\_  
Instrument Make & Model \_\_\_\_\_ Serial Number \_\_\_\_\_

---

---

This is to certify that I am using a school-owned instrument. I understand the guidelines concerning use of my school instrument (*found on the reverse of this form*) and will observe all guidelines.

Signed \_\_\_\_\_ Date \_\_\_\_\_  
*Student Musician*



Approximate replacement  
cost of this instrument is:

I have read the guidelines for using a school-owned instrument (*found on the reverse of this form*) and understand how it applies to my child.

I hereby agree to hold myself personally and financially responsible for any damage or loss of the instrument while it is in my care. I understand that the RISD does **not** provide off-campus insurance coverage for damage/theft of this instrument. I will allow no other person than the student designated below to use the instrument. I agree to maintain the instrument in its current condition and return it when requested by the director.

Signed \_\_\_\_\_ Date \_\_\_\_\_  
*Parent/Guardian*

***Make \$100 check payable to: RABC***

---

---

**For office use:**

Rental Fee \_\_\_\_\_ Date Paid \_\_\_\_\_ Ck/Cash \_\_\_\_\_ Date Issued \_\_\_\_\_

Date returned \_\_\_\_\_ Recondition Fee \_\_\_\_\_ Date Paid \_\_\_\_\_ Ck/Cash \_\_\_\_\_

**Condition of Instrument and Case**

\_\_\_\_ New      \_\_\_\_ Excellent      \_\_\_\_ Good      \_\_\_\_ Fair      \_\_\_\_ Poor  
(Provide detailed information if "good," "fair," or "poor" is checked.)

\_\_\_\_ Bocal      \_\_\_\_ Mouthpiece      \_\_\_\_ Neck Strap      \_\_\_\_ Seat Strap      \_\_\_\_ Other





## **RISD School Owned Instrument Guidelines**

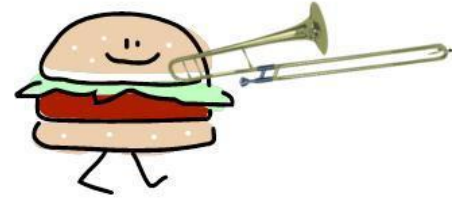
- Students in band and orchestra, grades 6-12, are required to provide an instrument. The maintenance, repair and insurance against theft or damage of these personal instruments are solely the responsibility of each student.
- In band, grades 6-12, the District has a limited number of instruments that may be available for an annual usage fee of \$100.
- The following instruments may be available for students to use: piccolo, oboe, bassoon, bass clarinet, tenor saxophone, baritone saxophone, French horn, bass trombone, euphonium, tuba, and ensemble percussion instruments.
- The instrument usage fee for school owned instruments is \$100 per year. All students (including percussionists) who play school owned instruments will be charged \$100 per year. This is a very minimal fee considering that most of the school owned instruments cost several thousand dollars each.
- Students must provide their own personal accessories such as mouthpiece, drum sticks, and reeds.
- In addition to the usage fee, students are responsible for maintenance, repair and upkeep of the instrument.
- Students and parents need to be diligent regarding instrument maintenance to keep the instrument in top playing condition.
- Instruments must be returned at the end of the school year in the same condition as issued, minus normal wear and tear. Any costs associated with damage from negligence or malicious intent will be assessed to the student and parent.
- RISD does not provide insurance coverage for damage/theft of school instruments. It is the responsibility of the parents and student for the full replacement value of the instrument should it be damaged beyond repair or stolen while issued to the student.
- It is strongly recommended that all school owned instruments be insured through your homeowner's policy or a private company. The school district will not assume liability for maintenance, repair, or damage of school owned instruments while they are checked out to a student.
- The instrument will be inspected at the end of the year or any time during the year for damage and the student must pay for any repairs.

## 2021 GEB Pre-Game Meals Information

The GEB is again offering meals to be purchased for all band students before each Football Game. Meals will be delivered to the band hall for pick up in the Eagles' Nest directly after school at 4:10 PM. Students must check in with meal volunteers to receive their meal. Drinks are not included unless specified on the meal plan (water & cups will be provided.)

You must pay in full for all 10 weeks at the beginning of the football season for a total cost of \$75.00.

**We also** offer a **“Super Size”** option for extra-hungry students with a larger portion of food each week as indicated on the Pre-game Meal Menu Form. You may purchase the Super Size option for the entire season for an additional \$15.00. Just select the Super Size Meal Plan option for \$90.00 on your Game Night Band Pre-game Meal Menu Form, and also check the appropriate box(es) on your band registration checkout form.



Please make sure to completely fill in the **“Friday (or Thursday) Night Band Pre-Game Meal Menu”** form attached with your choice for each meal. This form is used to make sure that each student receives the dinner they requested. *Make a copy or take a picture of your form before you turn it in if you want to remember what you ordered each week.*

There is a vegetarian or meatless option each week. If you have another special dietary need, please indicate this on your Friday Night Band Pre-Game Meal Menu.

If your child is absent or for some reason does not pick up their meal, **THERE WILL BE NO REFUNDS.**

Pre-paid meals must be paid in advance. *Pay and turn in the completed “Friday (or Thursday) Night Band Pre-Game Meal Menu” form at Band Registration Day in July.*

**Questions? Contact Shelly Ahlemeier, Meal Coordinator at:**  
**Meals@richardsonband.org**

# 2021 GEB Pre-Game Meals Order Form

Form 7

Student Name \_\_\_\_\_ Phone Number \_\_\_\_\_

- ☐ Regular Meal (\$75)      ☐ Supersize Meal (\$90)      ☐ Vegetarian (\$75)  
☐ All meals gluten-free option

## August 26 - **Tacos Y Mas**

- ☐ chicken tacos      ☐ beef tacos      ☐ veggie burrito

\*all meals served with salsa and chips. Supersize gets an extra taco and a dessert

## September 3 - **Chick-fil-a**

- ☐ chicken sandwich      ☐ 8 count nuggets      ☐ vegetarian (wrap)

\*all meals served with chips and a cookie. Supersize gets additional 5 count nuggets

## September 10 (Homecoming) - **Jason's Deli**

- ☐ ham sandwich      ☐ turkey sandwich      ☐ veggie sandwich

\*all meals served with chips, pickle, and condiments. Supersize gets a side of potato salad and a dessert

## September 23 - **Olive Burger**

- ☐ hamburger      ☐ cheeseburger      ☐ veggie patty

\*all meals served w/chips, condiments & toppings on the side. Supersize gets a double patty & a dessert

## October 1 (Jr. High Night) - **Pizza**

- ☐ cheese      ☐ pepperoni      ☐ hamburger

\*all meals served with a salad. Supersize gets a medium pizza and a dessert

## October 7- **Potbelly**

- ☐ ham      ☐ turkey      ☐ vegetarian

\*all meals served with chips, veggies, condiments and cookie. Supersize gets larger version of all items

## October 15 - **Tacos Y Mas**

- ☐ chicken tacos      ☐ beef tacos      ☐ veggie burrito

\*all meals served with salsa and chips. Supersize gets an extra taco and a dessert

## October 22 - **Olive Burger**

- ☐ hamburger      ☐ cheeseburger      ☐ veggie patty

\*all meals served w/chips, condiments & toppings on the side. Supersize gets a double patty & a dessert

## October 29 - **Chick-fil-a**

- ☐ chicken sandwich      ☐ 8 count nuggets      ☐ vegetarian (wrap)

\*all meals served with chips and a cookie. Supersize gets additional 5 count nuggets

## November 5 - **Jason's Deli**

- ☐ ham sandwich      ☐ turkey sandwich      ☐ veggie sandwich

\*all meals served with chips, pickle, and condiments. Supersize gets a side of potato salad and a dessert

Paid \_\_\_\_\_

Check \_\_\_\_\_



# **SAVE THE DATE!!!!!!!!!!**

## **Richardson High School Band March-a-Thon**

**Who:** All Golden Eagle Band members

**WHAT:** We plan to kick-off this school year with a lot of rhythm, teamwork and FUN as we march for donations from family and friends. We ask that each band member obtain pledges totaling \$250.

**WHEN:** Saturday, September 25<sup>th</sup>, from 8:00 AM to 1:00 PM

**WHERE:** The band will march a 5K (3mile) route through the neighborhoods near the school.

**WHY:** The more money raised for the band during this event the less money you will need to pay throughout the year.

**What you can do now...**

- Start thinking about who you can ask to sponsor you as you march.
- Think of businesses that you can ask to be corporate sponsors.

**BONUSES for you...**

- The top earning section (as determined by percentage) will earn a special reward.
- The top individual fundraisers will receive a very special reward for their participation in the March-a-Thon.

## SAT, ACT and PSAT Information

Below you will find the SAT, ACT and PSAT dates for the 2021-2022 school year. Please do not schedule a test with a conflicting event.

### SAT Test Dates:

August 28, 2021

~~October 2, 2021~~ - **CONFLICTS with Plano East Marching Invitational**

November 6, 2021

December 4, 2021

March 12, 2022

May 7, 2022

June 4, 2022

### ACT Test Dates:

September 11, 2021

~~October 23, 2021~~ - **CONFLICTS with Duncanville Marching Invitational**

December 11, 2021 - **CONFLICTS with All-Region Phase II**

- *This event is required for Wind Symphony & Symphonic Winds students who advance to Phase II of the TMEA All-Region process.*

February 12, 2022 - **CONFLICTS with All-State Clinic & Concert in San Antonio**

- *This event is required of top performers who are named to the TMEA All-State Band*

April 2, 2022

June 11, 2022

July 16, 2022

### PSAT Test Date:

This will be administered during the school day on Wednesday, October 13.  
(Rehearsal as usual in the morning: 7:00-8:30am)

# RICHARDSON HIGH SCHOOL BAND

1250 W. Belt Line Rd. Richardson, TX 75080 | 469-593-3069 | [www.richardsonband.org](http://www.richardsonband.org)

## 2021-2022 Band Events

(Updated July 2021)

This is a listing of all the expected events for the Richardson HS Band for the 2021-2022 school year.

Some dates and times below may change, and some events may be added/deleted.

The OFFICIAL band calendar can be found at [www.richardsonband.org](http://www.richardsonband.org).

### August 2021

Date	Day	Time	Event	Location	Group
Aug. 18	Wednesday	5:30p-8:30p	Back to School Picnic Performance	Eagle Stadium	GEB
Aug. 26	Thursday	7:00p Kickoff	Football Game #1: RHS vs North Mesquite (Home)	Eagle Stadium	GEB

### September 2021

Date	Day	Time	Event	Location	Group
Sep. 2	Thursday	7:00p Kickoff	Football Game #2: RHS @ Garland (Away)	Williams Stadium	GEB
Sep. 6	Monday	N/A	School Holiday (No Rehearsals)	N/A	N/A
Sep. 7	Tuesday	5:30p-7:30p	Special Marching Rehearsal (Due to Monday's holiday)	Eagle Stadium	GEB
Sep. 10	Friday	7:00p Kickoff	Football Game #3: RHS vs South Garland (Homecoming)	Eagle Stadium	GEB
Sep. 18	Saturday	All Day	Jazz All-Region Auditions	Waxahachie High School	GEB
Sep. 23	Thursday	7:00p Kickoff	Football Game #4: RHS @ Nimitz (Away)	Joy & Ralph Ellis Stadium	GEB
Sep. 25	Saturday	8:00a-1:00p	March-a-Thon	RHS	GEB

### October 2021

Date	Day	Time	Event	Location	Group
Oct. 1	Friday	7:00p Kickoff	Football Game #5: RHS vs Irving (Junior High Night)	Eagle Stadium	GEB
Oct. 2	Saturday	All Day	Plano East Marching Invitational	Tom Kimbrough Stadium	GEB
Oct. 7	Thursday	7:00p Kickoff	Football Game #6: RHS @ Berkner (Away)	Wildcat/Ram Stadium	GEB
Oct. 8	Friday	N/A	School Holiday (No Rehearsals)	N/A	N/A
Oct. 11	Monday	8:30a-11:30a	Special UIL Marching Rehearsal (No school this day)	Eagle Stadium	GEB
Oct. 12	Tuesday	5:30p-7:30p	Special UIL Marching Rehearsal	Eagle Stadium	GEB
Oct. 13	Wednesday	TBD-Evening	UIL Region 20 Marching Evaluation	Panther Stadium	GEB
Oct. 15	Friday	7:00p Kickoff	Football Game #7: RHS vs Pearce	Eagle Stadium	GEB
Oct. 22	Friday	7:00p Kickoff	Football Game #8: RHS @ MacArthur (Away)	Joy and Ralph Ellis	GEB
Oct. 23	Saturday	All Day	Duncanville Marching Invitational	Panther Stadium	GEB
Oct. 29	Friday	7:00p Kickoff	Football Game #9: RHS vs Lake Highlands	Eagle Stadium	GEB
Oct. 30	Saturday	All Day	UIL Area B Marching Contest	WG Thomas Coliseum	GEB

### November 2021

Date	Day	Time	Event	Location	Group
Nov. 1	Monday	N/A	School Holiday (No Rehearsals)	N/A	N/A
Nov. 2	Tuesday	N/A	School Holiday (No Rehearsals)	N/A	N/A
Nov. 5	Friday	7:00p Kickoff	Football Game #10: RHS vs Jesuit (Senior Night)	Eagle Stadium	GEB
Nov. 6	Saturday	8:00a-11:00a	RISD Spirit Run	Galatyn Park	Leadership & DL
Nov. 8	Monday	4:30p-8:30p	Concert Percussion Auditions	RHS Band Hall	Percussion
Nov. 9	Tuesday	4:30p-8:30p	Concert Percussion Auditions	RHS Band Hall	Percussion
Nov. 12	Friday	7:30p Kickoff	Playoff Game #1 (will continue each Friday as long as team is in playoffs)	TBD	GEB
Nov. 16	Tuesday	TBD	TMEA All-Region Orchestra Wind/Percussion Auditions	Duncanville HS	WS SW
Nov. 18	Thursday	TBD	TMEA All-Region Orchestra Wind/Percussion Sectionals	Duncanville HS	Selected
Nov. 19-20	Fri-Sat	All Day	Jazz All-Region Clinic/Concert	Waxahachie High School	Jazz Band
Nov. 22-26	Mon-Fri	N/A	Thanksgiving Break (No Rehearsals)	N/A	N/A

### December 2021

Date	Day	Time	Event	Location	Group
Dec. 3-4	Fri/Sat	TBD	TMEA All-Region Orchestra Clinic/Concert	TBD	Selected
Dec. 4	Saturday	7:00a-10:30a	RISD Holiday Parade	Richardson HS	GEB
Dec. 8	Wednesday	8:00p	Winter Concert	RHS Auditorium	WS SW SB CB
Dec. 10	Friday	TBD	TMEA All Region Band Phase 1 Auditions	Duncanville HS	WS SW
Dec. 11	Saturday	TBD	TMEA All Region Band Phase 2 Auditions	Duncanville HS	WS SW



### January 2022

Date	Day	Time	Event	Location	Group
Jan. 8	Saturday	TBD	TMEA Area Auditions	Duncanville HS	All-Area
Jan. 11	Tuesday	6:00p	8th Grade Side-by-Side Concert/Meeting	RHS	WS
Jan. 13-14	Thu-Fri	TBD	TMEA All-Region Band Clinic and Concert	Duncanville HS	All-Region
Jan. 17	Monday	N/A	School Holiday (No Rehearsals)	N/A	N/A
Jan. 19	Wednesday	6:00p	Eagle Celebration	RHS	GEB
Jan. 22	Saturday	9:00a-5:00p	Mattress Palooza Fundraiser	RHS	GEB

### February 2022

Date	Day	Time	Event	Location	Group
Feb. 3	Thursday	4:30p-6:30p	Intro to Marching Percussion Clinic	RHS Band Hall	Per. Leadership
Feb. 5	Saturday	TBD	RISD Chamber Music Festival	Lake Highlands HS	WS SW SB CB
Feb. 9-12	Wed-Sat	N/A	TMEA All-State Clinic/Concert	San Antonio	All-State
Feb. 15	Tuesday	4:30p	Concerto Competition Prelims	RHS Band Hall	Participating
Feb. 21	Monday	N/A	School Holiday (No Rehearsal)	N/A	N/A
Feb. 22	Tuesday	6:00p	Concerto Competition Finals	RHS Auditorium	Participating

### March 2022

Date	Day	Time	Event	Location	Group
Mar. 3	Thursday	5:30p-8:30p	Marching Percussion Audition Clinic	RHS Band Hall	Participating
Mar. 10	Thursday	5:30p-8:30p	Marching Percussion Audition Clinic	RHS Band Hall	Participating
Mar. 11	Friday	6:30p	Evening of Jazz Concert	RHS Eagle's Nest	Jazz
Mar. 14-18	Mon-Fri	N/A	Spring Break (No Rehearsals)	N/A	N/A
Mar. 26	Saturday	5:30p-8:30p	Marching Percussion Audition Clinic	RHS Band Hall	Participating
Mar. 30	Wednesday	7:00pm	Pre-UIL Concert	RHS Auditorium	WS SW SB CB

### April 2022

Date	Day	Time	Event	Location	Group
Apr. 6	Wednesday	4:30p-5:00p	Leadership Audition Information Meeting	RHS Band Hall	Participating
Apr. 7	Thursday	5:30p-8:30p	Marching Percussion Audition Clinic	RHS Band Hall	Participating
Apr. 9	Saturday	TBD	Golden Eagle Band Orientation	RHS	GEB
Apr. 15	Friday	N/A	School Holiday (No Rehearsals)	N/A	N/A
Apr. 18	Monday	N/A	School Holiday (No Rehearsals)	N/A	N/A
Apr. 18	Leadership	9:00a-4:00p	2022-2023 Leadership Interviews	RHS Band Office	Participating
Apr. 20-21	Wed-Thur	TBD	UIL Concert & Sight Reading Contest	RHS Auditorium	WS SW SB CB
Apr. 22-26	Fri-Tues	TBD	Spring Trip	Disney	Participating
Apr. 30	Saturday	8:30a-4:00p	Dallas Winds Windband Festival	Meyerson	WS SW SB

### May 2022

Date	Day	Time	Event	Location	Group
May 2	Monday	4:30p-7:30p	2022-2023 Leadership Auditions	RHS Band Office	Participating
May 2-13	Mon-Fri	TBD	2022-2023 Ensemble Auditions	RHS Band Office	GEB
May 7	Saturday	TBD	Choice Music Festival	RHS Auditorium	Volunteers
May 14	Saturday	10:00a-4:00p	Marching Percussion Auditions	RHS Band Hall	Participating
May 16	Monday	6:00p	Legacy Jazz Concert	RHS Auditorium	Jazz
May 17	Tuesday	7:00p	Percussion Concert	RHS Auditorium	Percussion
May 18	Wednesday	7:00p	Spring Concert	RHS Auditorium	WS SW SB CB
May 20	Friday	7pm-11:30pm	Band Banquet	TBD	GEB

#### Group Key:

GEB = Golden Eagle Band | WS = Wind Symphony | SW = Symphonic Winds | SB = Symphonic Band | CB = Concert Band | JB = Jazz Band

**All dates and times are subject to change. For the most current and accurate information, please refer to the official calendar at [www.richardsonband.org](http://www.richardsonband.org).**