

RICHARDSON HIGH SCHOOL BAND

Jesus Marquez • David Schmuck • Mark McKinney • Ryan Reyna • Roland Muzquiz • Ashley Maldonado, directors
1250 W. Belt Line Road • Richardson, TX • 75080 • 469-593-3069 • www.richardsonband.org

Dear Band Members and Parents:

I hope you are in the midst of enjoying a relaxing and fun-filled summer. We are so excited about our contest show this year! It is divided into four different and unique sections featuring the following music: Ecstatic Waters, Snow Caps, Endurance, and Niagara Falls. We are blessed to have our team of writers (Lewis Norfleet - Music, Bret Kuhn - Percussion, Ron Hardin- Drill)! They only write for a handful of high schools and I could not be happier that Richardson High School is one of them. Having people of this caliber writing for us is a huge advantage! Be ready for a challenge! This fall, the Golden Eagle Band will attend 3 marching contests: Oct. 5 - Wylie Marching Contest, Oct. 12 - McKinney Marching Invitational, Oct. 23 - Region 3 UIL Marching Contest

We need to have an amazing start and our success depends greatly on your attitude, preparation, and commitment to excellence. *We will work very hard. It is a requirement that ALL of the show music will be memorized prior to the start of full band camp (July 29th).* Everyone should have received all the show music during our June Summer Band Camp; if you did not, links are provided in this email. All-State music will be distributed at band registration on July 27th. The etudes will be released on Monday, July 22nd at 12:00 PM. <https://www.tmea.org/divisions-regions/band/audition-material>. Make sure to go outside and begin getting yourself accustomed to the heat. Most of our camp will be spent on the grid and the weather can be very tough if you are not used to it. Please wear comfortable clothing, socks and tennis shoes. **Sandals or flip-flops will not be allowed.** Hats and sunscreen are strongly encouraged. We STRONGLY recommend that students purchase and wear a "camelback" water cooler. These insulated water coolers hold 2 liters of water and allow for the students to drink water whenever they feel the need without having to wait for water breaks (which will, however, occur often). **Students who do not have water, appropriate clothing, or shoes, will be sent home immediately. Your safety is too important to risk!**

Band Registration

Band and color guard band registration is **Saturday, July 27th** in the RHS Fine Arts Wing. Check the enclosed schedule for your specific times. We will collect fees, distribute booster club information and answer any questions you might have. In addition, we will size each student for uniform parts. Parents/legal guardians are required to attend with their student. The Richardson Area Band Club will accept cash, check, or credit card (\$15 processing fee) at registration. Our Make-up registration date will be on August 5th from 3:30 PM - 5:30 PM. Please understand that we will not have the man power on this day. Again, please make every attempt to attend the original date on July 27th.

School Registration

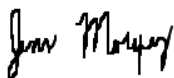
ALL 9th-12th band and color guard members will register for school/pick up schedules on **Monday, August 5th from 1:00 PM- 4:30 PM. Please arrive no later than 3:00 PM.**

Band Camp

Please review the band camp schedule that is included in this packet. Note that freshman camp and full band camp are **mandatory**. You are expected to be present at all events (these events have been provided since January). Show assignments will be based largely on attendance, punctuality and memorization of music. If you foresee an unavoidable situation that will cause you to miss something, you must let us know in advance. **Communication is vital!** We encourage you to post the band contact information at home so you can keep us informed. All absences not contacted about are considered unexcused, and can cause you to lose your competitive marching spot. Please email Mr. Marquez if there are any issues at jesus.marquez@risd.org.

In closing, **prepare to have the time of your life!** In addition to the hard work, we will schedule several fun activities. Get ready for some of the most memorable days you will ever have. Football games, contests, creating life-long friendships, and working to continue a tradition of excellence are all just around the corner. *Be ready!*

Sincerely,



Jesus Marquez
Director of Bands
Fine Arts Coordinator
AP Music Theory
Richardson High School



Richardson High School Band Parents,

If this is your student's first year in the Richardson Golden Eagle Band, welcome! We have put together this registration packet in the hopes of making your transition a smooth one. If you are an old timer, welcome back! The registration packet should help you without missing a beat.

Complete the appropriate forms and return them during band registration on Saturday, July 27, 2019.

Class/Group	Last Name	Time
Seniors	A-M	9:00a
Juniors	A-Z	9:30a
All Colorguard	A-Z	10:00a
Sophomores	A-M	10:30a
Sophomores	N-Z	11:00a
Freshmen	A-I	12:30p
Freshmen	J-Q	1:30p
Freshmen	R-Z	2:30p

We cannot overstate the organizational magnitude of the registration process. Please make every effort to attend Band Registration on Saturday, July 27th. If you cannot attend Band Registration on this day, you must send an email to Mr. Schmuck at david.schmuck@risd.org. All of the prices listed in this packet are based on one large shipping order. ***If you register later than July 27th without having sent Mr. Schmuck an email (by July 26th), you will have to order the supplies on your own.*** Our make-up registration date will be on Monday, August 5th from 3:30 PM - 5:30 PM. Please understand that we will not have the man power on this day. Again, please make every effort to attend the original date on Saturday, July 27th.

Registration could take up to two hours - please plan accordingly.

In addition to the registration packet, you are receiving some "save the date" information about our upcoming March-a-thon. The March-a-thon is one of the ***most important events that we host each year*** and acts as our principal fundraiser for the program; it aides in lowering the band fees for everyone. The goal for each student is to raise \$250.00 in pledges. If each student meets his/her goal, this could raise over \$60,000 for the Golden Eagle Band.

Lastly, be sure to visit **www.richardsonband.org** for the most up-to-date event and program information. Please note - the official band calendar is the one located at www.richardsonband.org. Check the site often for updates/information and consider following us on **Twitter @RHSGB** and **Instagram RHSGB**. If you have any questions regarding the registration process (or any other questions), please email Mr. Marquez at jesus.marquez@risd.org.

See you July 27th!

RICHARDSON HIGH SCHOOL BAND

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1250 W. Belt Line Road • Richardson, TX • 75080 • 469-593-3040 • www.richardsonband.org

Registration Instructions

Registration Forms

Form 1 (A, B or C): This form includes all of the registration items that you will purchase/pay for through the RABC. We do bulk ordering on these items in order to lower the cost for everyone. The form is split into three sections; the first section is comprised of band fees, which are required by all members of the program each year. The second section is comprised of uniform parts and supplies that may or may not be required each year. The third section is comprised of optional items. **Please read through the fine print on the supply list (Form 1) for specific details. A band director must sign Form 1 at check out.**

Form 2-5: These are all pretty self explanatory release forms (including physical requirement for 2019-2020 school year). They are required for every band/guard member in the program. As a reminder, please bring a copy of any medical/dental insurance cards.

Form 6: Any student renting a school-owned instrument will need to fill out this form (including percussionists).

Form 7: This is the meal plan form. The Game Night Meal Plan is an entirely optional registration add-on where the kids select their meal choices and the RABC (Richardson Area Band Club) delivers these meals to the school on Thursday or Friday before the football games. By popular request, the "Super Size Option" is once again available, for the students who need a larger portion to get them through the evening.

Pages 18-28: These pages provide information regarding several important options and programs: Football Season Tickets, Media Guide Spirit Ad, Band Signs, and March-a-thon.

Pages 29-33: These pages provide you with the most updated copy of the 2019 Summer Band Schedule, School Registration Times (August 5th), PSAT/SAT/ACT test dates and the 2019-2020 Band Events List. Please note that the official Band Calendar is on the band website at www.richardsonband.org.

Pages 34: This page includes Information regarding our RABC Board volunteer members.

Registration Day

On registration day, you will pick up the Registration Checklist Sheet which will guide you through the process. The Registration process will be broken into five areas:

Area 1: Forms 2-5 will be turned in here. All-Region music and show shirts will be picked up here.

Area 2: Charms database information and parent volunteer opportunities.

Area 3: Sizing for all Form 1 supply list items.

Area 4: Check-Out (Form 1 and 5 will be turned in here/payment will be processed)

Area 5: Optional items (spirit wear, Brook Mays, etc)

You must attend all stations in order and get each station initialed on your Registration Checklist Sheet before heading to Area 4 for Check-Out. Area 5 is entirely optional and is filled with items that you will pay for separately from your registration items.

Lastly, in order to ensure lines are manageable, we ask that everyone follow the schedule broken down by class and alphabet. **Please allow up to 2 hours for the entire process.** Questions about Band Registration? Please email Mr. Marquez at jesus.marquez@risd.org

**Richardson HS Golden Eagle Band Supply List
for Band Members ONLY**

Band Fees	Cost	Qty	Total
Golden Eagle Band Operations Fee			\$ 275.00

*This fee goes towards everything that the student needs throughout the year in order for the program to operate such as contest entry fees, clinicians, sheet music, etc. **Required of all band and guard members.***

Uniform Maintenance Fee \$75/ Contest Meal \$25			\$ 100.00
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*This fee goes towards uniform cleaning and alterations, meals at contests, flip folders, etc. **Required of all band and guard members.***

Instrument Rental Fee	\$ 100.00	_____	\$ _____
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*This fee is district mandated/required of all students who require the use of a school-owned instrument. This includes ALL percussionists. **Does not apply if you own your own instrument.***

Uniform Parts	Cost	Size	Qty	Total
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Show Theme T-Shirt (available in S, M, L, XL, 2XL, 3XL)	\$ 15.00	_____	_____	\$ _____
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Required of all students.

Summer Uniform Dry Fit Shorts	\$ 11.25	_____	_____	\$ _____
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Required of all new students or students that need a new one.

Water Bottle	\$ 6.50	N/A	_____	\$ _____
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Required of all new students or students that need a new one.

Fall Uniform Compression Shirt	\$ 23.50	_____	_____	\$ _____
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Required of all new students or students that need a new one.

Marching Shoes	\$ 39.50	_____	_____	\$ _____
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Required of all new students or students that need a new pair.

Marching Gloves (wind players only)	\$ 3.00	_____	_____	\$ _____
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Required of all wind players. It is suggested that you purchase at least two pairs.

Womens Concert Shoes (women only)	\$ 37.75	_____	_____	\$ _____
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Required of all new female students or female students that need a new pair.

Mens Concert Shoes (men only)	\$ 33.75	_____	_____	\$ _____
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Required of all new male students or male students that need a new pair.

Tuxedo Shirt (men only)	\$ 21.50	_____	_____	\$ _____
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Required of all new male students or male students that need a new pair.

Optional Items	Cost	Qty	Total
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Football Game Meal Plan	Regular \$75.00	_____	\$ _____
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Includes delivered meals for football games. This is optional but recommended due to the fast turn-around times of away games.

Super-Size \$90.00	_____	\$ _____
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Hawaiian Falls	\$30.00	_____	\$ _____
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Band Director's Signature _____

Total \$ _____

All items which require sizes with the exception of the Show Theme T-Shirt will be fitted at registration. Do not guess on sizes. All items MUST be tried on.

Flip folders are provided. All students except for percussionists will need to purchase a lyre to hold your provided flip folder. These can be purchased at Brook Mays or Music and Arts. Lyres fit each instrument differently. We highly recommend taking your instrument to the store to make sure you find one that fits properly. Brook Mays will be present at registration for your convenience.

Please turn in form on day of registration. The Richardson Area Band Club accepts cash, check and credit cards. Please make checks payable to RABC (Richardson Area Band Club). Please note: credit card payments are subject to a \$15 processing fee. In order for the band to function financially, it is expected that band fees/material fees be paid for at registration. Payment plans are certainly an option, however, the following item cannot be paid for over time and MUST be paid for at registration: Football Game Meal Plan, Water Bottle and Show Shirt.

Print Student Name: _____

Form 1B

**Richardson HS Golden Eagle Band Supply List
for BOTH Fall Colorguard and Band Members**

Band Fees	Cost	Qty	Total
Golden Eagle Band Operations Fee <i>This fee goes towards everything that the student needs throughout the year in order for the program to operate such as contest entry fees, clinicians, sheet music, etc. Required of all band and guard members.</i>			\$ 275.00
Uniform Maintenance Fee \$75/ Contest Meal \$25 <i>This fee goes towards uniform cleaning and alterations, meals at contests, flip folders, etc. Required of all band and guard members.</i>			\$ 100.00
Instrument Rental Fee <i>This fee is district mandated/required of all students who require the use of a school-owned instrument. This includes ALL percussionists. Does not apply if you own your own instrument.</i>	\$ 100.00	_____	\$ _____

Uniform Parts	Cost	Size	Qty	Total
Show Theme T-Shirt (available in S, M, L, XL, 2XL, 3XL) <i>Required of all students.</i>	\$ 15.00	_____	_____	\$ _____
Water Bottle <i>Required of all new students or students that need a new one.</i>	\$ 6.50	N/A	_____	\$ _____
Colorguard Shoes <i>Required of all students.</i>	\$ 35.00	N/A	_____	\$ _____
Colorguard Flag Bag <i>Required of all new students or students that need a new one.</i>	\$ 20.00	N/A	_____	\$ _____
Colorguard Gloves <i>(optional, but highly recommended for students that would like to spin weapon)</i>	\$ 15.00	N/A	_____	\$ _____
Womens Concert Shoes (women only) <i>Required of all new female students or female students that need a new pair.</i>	\$ 37.75	_____	_____	\$ _____
Mens Concert Shoes (men only) <i>Required of all new male students or male students that need a new pair.</i>	\$ 33.75	_____	_____	\$ _____
Tuxedo Shirt (men only) <i>Required of all new male students or male students that need a new pair.</i>	\$ 21.50	_____	_____	\$ _____

Optional Items	Cost	Qty	Total
Football Game Meal Plan <i>Includes delivered meals for football games. This is optional but recommended due to the fast turn-around times of away games.</i>	Regular \$75.00	_____	\$ _____
	Super-Size \$90.00	_____	\$ _____
Hawaiian Falls	\$30.00	_____	\$ _____

Band Director's Signature _____

Total \$ _____

All items which require sizes with the exception of the Show Theme T-Shirt will be fitted at registration. Do not guess on sizes. All items MUST be tried on.

Please turn in form on day of registration. The Richardson Area Band Club accepts cash, check and credit cards. Please make checks payable to RABC (Richardson Area Band Club). Please note: credit card payments are subject to a \$15 processing fee. In order for the band to function financially, it is expected that band fees/material fees be paid for at registration. Payment plans are certainly an option, however, the following item cannot be paid for over time and MUST be paid for at registration: Football Game Meal Plan, Water Bottle and Show Shirt.

Print Student Name: _____

Form 1C

**Richardson HS Golden Eagle Band Supply List
for Colorguard Members ONLY**

Band Fees	Cost	Qty	Total
Golden Eagle Band Operations Fee <i>This fee goes towards everything that the student needs throughout the year in order for the program to operate such as contest entry fees, clinicians, sheet music, etc. Required of all band and guard members.</i>			\$ 275.00
Uniform Maintenance Fee \$75/ Contest Meal \$25 <i>This fee goes towards uniform cleaning and alterations, meals at contests,, etc. Required of all band and guard members.</i>			\$ 100.00

Uniform Parts	Cost	Size	Qty	Total
Show Theme T-Shirt (available in S, M, L, XL, 2XL, 3XL) <i>Required of all students.</i>	\$ 15.00	_____	_____	\$ _____
Water Bottle <i>Required of all new students or students that need a new one.</i>	\$ 6.50	N/A	_____	\$ _____
Colorguard Shoes <i>Required of all students.</i>	\$ 35.00	N/A	_____	\$ _____
Colorguard Flag Bag <i>Required of all new students or students that need a new one.</i>	\$ 20.00	N/A	_____	\$ _____
Colorguard Gloves <i>(optional, but highly recommended for students that would like to spin weapon)</i>	\$ 15.00	N/A	_____	\$ _____

Optional Items	Cost	Qty	Total
Football Game Meal Plan <i>Includes delivered meals for football games. This is optional but recommended due to the fast turn-around times of away games.</i>	Regular \$75.00	_____	\$ _____
	Super-Size \$90.00	_____	\$ _____
Hawaiian Falls	\$30.00	_____	\$ _____

Band Director's Signature _____

Total	\$ _____
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Please turn in form on day of registration. The Richardson Area Band Club accepts cash, check and credit cards. Please make checks payable to **RABC (Richardson Area Band Club)**. Please note: credit card payments are subject to a \$15 processing fee. In order for the band to function financially, it is expected that band fees/material fees be paid for at registration. Payment plans are certainly an option, however, the following item cannot be paid for over time and **MUST** be paid for at registration: Football Game Meal Plan, Water Bottle and Show Shirt.



RISD Fine Arts Department
Authorization and Release for Student Travel -- Local

General Information

Welcome to the Fine Arts Department for the 2019 – 2020 school year. We are looking forward to a dynamic year. Throughout the year, your student's Fine Arts program may travel locally to performances, competitions, etc. Students represent the Richardson Independent School District and their school at all times. Student participation in this trip or any other activity is conditioned upon the student's compliance with all applicable rules and policies before and during the activity. Any student who engages in inappropriate behavior while away from RISD on a school-sponsored trip is subject to immediate removal from the activity at the parents' expense in addition to any other school discipline which may be administered.

This form is designed to obtain your permission for your student to participate in these school-sponsored local trips throughout the year. A separate form will be provided for any trips that involve overnight travel. Transportation generally will be provided via school buses or district approved vendor. If the school arranges for transportation to an activity, all students participating in the activity are required to travel to and from the activity in the school-arranged transportation unless the parent provides specific written notification to the director in advance of the activity that the parent will provide transportation to and/or from the activity.

Please carefully read and complete all information requested on this form. Incomplete forms may delay your student's approval for Fine Arts activities.

Student and Parent/Legal Guardian Information (Please print legibly and provide all requested information)

Student's Full Name _____ DOB _____

Student's Address _____

Student Mobile Telephone # _____ Student Home Telephone # _____

Name(s) of Student's Parent(s)/Legal Guardian(s) _____

Address (if different from student) _____

Mother's Telephone Contact #s (Home, Mobile, Work) _____

Father's Telephone Contact #s (Home, Mobile, Work) _____

Name/Contact #s for Alternate Adult (Emergency Contact) _____

Name/Contact #s for Alternate Adult (Emergency Contact) _____

Continued on back

PRINTED Student Name: _____

PARENT/LEGAL GUARDIAN AUTHORIZATION & RELEASE

My signature below certifies that I (i) am the parent/legal guardian of the student named in this form and that I have full legal authority to make decisions concerning this minor child, (ii) have carefully completed the information requested on this form and the information is true and complete, and (iii) authorize RISD to transport my student named herein to and from school-sponsored activities such as performances, competitions, etc. connected with his/her participation in the Fine Arts program. I understand that the Richardson Independent School District and its employees will take reasonable steps to ensure the activity, including transportation, is conducted in a safe and responsible manner but I further understand and agree that my student could be injured or sustain other damage or loss. In consideration of the work by the Richardson Independent School District and its employees to plan and sponsor trips and activities and to allow my student to participate, on my own behalf and on behalf of my minor student named herein, I hereby release and hold harmless the Richardson Independent School District and its trustees, employees, agents, assigns, and volunteers from any claims or causes of action, including negligence, resulting from any damages, injuries, or other loss to my student, to me, or my family, arising out of or resulting from my student's participation in school-sponsored activities through the Fine Arts Department.

In the event that my student is presented for or requires medical treatment or surgery or any other form of medical care or aid, I authorize the trip sponsors/chaperones to provide consent for my student to obtain such care and I authorize any medical provider to communicate or consult with such sponsors or chaperones about my student's medical treatment, including disclosing my student's protected health information. I understand that I am responsible for payment of all costs or charges related to medical treatment my student receives such as, but not limited to physician, hospital, x-ray, lab, drugs, and EMS.

Signature: _____ Signature: _____

Date Signed _____ Date Signed _____

Health-Related Information

1. List allergies to food, medications, other. (If None, state NKA.)

2. Describe all major health concerns and illnesses (*e.g.*, diabetes, epilepsy, allergies, heart issues, etc.) (If None, so state.)

3. Will the student be required to take any medication on the trip? If yes, describe. If no, so state.
List medication(s), their purpose, mode of administration, and any assistance the student requires

4. Date of last Tetanus injection:

5. Name/Address/Phone of family physician:

6. Does student wear (yes/no): glasses? _____ contact lenses? _____ hearing aid? _____ other assistive device? _____

7. Additional medical information or comments:

Insurance Coverage – Please attach a copy (front and back) of any medical and/or dental insurance card(s) under which the student is covered. Identify which carrier provides the primary coverage, if applicable.

Name of Parent who is the Policy Holder: _____

Name of Student _____

Form 3

PHOTO RELEASE & ACKNOWLEDGEMENT FORM

During the school year the Richardson Area Band Club will be photographing the band and band students at various band functions throughout the year. These photos are for display in a variety of locations including R.I.S.D. media publications and the Richardson Band web site. It is also possible that the photos and information could be submitted to Dallas Metroplex media outlets as events and accomplishments dictate. The photos published by the band booster club may include student name, grade level, instrument played, and band award(s) received, no other information will be included. Please complete the following (**Yes**, release the information or **No**, don't release the information):

Yes	No	Information
<input type="checkbox"/>	<input type="checkbox"/>	Name
<input type="checkbox"/>	<input type="checkbox"/>	Photograph
<input type="checkbox"/>	<input type="checkbox"/>	Grade Level
<input type="checkbox"/>	<input type="checkbox"/>	Instrument Played

Note to Parents – In order for students to receive recognition for band honors through the media, district publications, the band web site, and the district cable channel, we ask that you think carefully before requesting this information be withheld.

In exercising my right to limit release of this information, I have marked the items of information listed that I direct the Richardson Band to **withhold** about my child.

Signature of student: _____

Signature of parent: _____

Date: _____

**PARENT/STUDENT UIL MARCHING BAND
ACKNOWLEDGEMENT FORM**

No student may be required to attend practice for marching band for more than eight hours per calendar week (Sunday through Saturday). This provision applies to students in all components of the marching band.

On performance days (football games, competitions and other public performances) bands may hold up to one additional hour of warm-up and practice beyond the scheduled warm-up time at the performance site. Multiple performances on the same day do not allow for additional practice and/or warm-up time.

Examples Of Activities Subject To The UIL Marching Band Eight Hour Rule.

- Marching Band Rehearsal (Both Full Band And Components)
- Any Marching Band Group Instructional Activity
- Breaks
- Announcements
- Debriefing And Viewing Marching Band Videos
- Playing Off Marching Band Music
- Marching Band Sectionals (Both Director And Student Led)
- Clinics For The Marching Band Or Any Of Its Components

The Following Activities Are Not Included In The Eight Hour Time Allotment:

- Travel Time To And From Rehearsals And/Or Performances
- Rehearsal Set-Up Time
- Pep Rallies, Parades And Other Public Performances
- Instruction And Practice For Music Activities Other Than Marching Band And Its Components

NOTE: An extensive Q&A for the Eight Hour Rule for Marching Band can be found on the Music Page of the UIL Web Site at: www.UIL.utexas.edu

“We have read and understand the Eight-Hour Rule for Marching Band as stated above and agree to abide by these regulations.”

Parent Signature _____ Date _____

Student Signature _____ Date _____



FINE ARTS DEPARTMENT

RICHARDSON INDEPENDENT SCHOOL DISTRICT

Where all students connect, learn, grow and succeed.

To: High School Marching Band Parents and Students

From: Jeff Bradford, Executive Director of Fine Arts, Richardson ISD Date: May 1, 2019

Subject: High School Physicals for 2019-2020 Marching Band Participation

Beginning in the 2019-2020 school year, the UIL and RISD require that marching band members receive a physical examination prior to participation in the marching arts activity every year. RISD offers low cost physical exams for high school students each spring. This includes current 8th graders who will be participating in marching band next year. These are basic physical exams that meet the requirements set forth by the UIL. If parents wish, they may take their children to their own physician, an urgent care clinic, or participate in an RISD offered opportunity. However, the doctor must complete the UIL physical form. If you did not receive a physical form, one may be picked up from your high school band director or downloaded from the UIL website: <https://www.uil texas.org/files/athletics/forms/PrePhysFormRvsd1-19.pdf>

If you are also an athlete and have completed this examination, we ask that you make copies so that both areas can keep them on file. You do not need to complete 2 physical exams.

In order for students to participate in any marching rehearsal, they must have the pre-participation forms (medical history and exam) completed prior to the start of the 2019-2020 marching season. If your child has not completed the physical exam and has not been cleared for participation, he/she will not be allowed to participate in the activity at all. We strongly encourage parents and students to complete this process ASAP so that there is time to address any issues that may come from the exam. RISD marching programs begin full instruction on July 29th, 2019.

This **MEDICAL HISTORY FORM** must be completed **annually** by parent (or guardian) and student in order for the student to participate in athletic activities. These questions are designed to determine if the student has developed any condition which would make it hazardous to participate in an athletic event.

Student's Name: (print) _____ Sex _____ Age _____ Date of Birth _____
 Address _____ Phone _____
 Grade _____ School _____
 Personal Physician _____ Phone _____
In case of emergency, contact:
 Name _____ Relationship _____ Phone (H) _____ (W) _____

Explain "Yes" answers in the box below**. Circle questions you don't know the answers to.

	Yes	No		Yes	No
1. Have you had a medical illness or injury since your last check up or sports physical?	<input type="checkbox"/>	<input type="checkbox"/>	13. Have you ever gotten unexpectedly short of breath with exercise?	<input type="checkbox"/>	<input type="checkbox"/>
2. Have you been hospitalized overnight in the past year?	<input type="checkbox"/>	<input type="checkbox"/>	Do you have asthma?	<input type="checkbox"/>	<input type="checkbox"/>
Have you ever had surgery?	<input type="checkbox"/>	<input type="checkbox"/>	Do you have seasonal allergies that require medical treatment?	<input type="checkbox"/>	<input type="checkbox"/>
3. Have you ever had prior testing for the heart ordered by a physician?	<input type="checkbox"/>	<input type="checkbox"/>	14. Do you use any special protective or corrective equipment or devices that aren't usually used for your sport or position (for example, knee brace, special neck roll, foot orthotics, retainer on your teeth, hearing aid)?	<input type="checkbox"/>	<input type="checkbox"/>
Have you ever passed out during or after exercise?	<input type="checkbox"/>	<input type="checkbox"/>	15. Have you ever had a sprain, strain, or swelling after injury?	<input type="checkbox"/>	<input type="checkbox"/>
Have you ever had chest pain during or after exercise?	<input type="checkbox"/>	<input type="checkbox"/>	Have you broken or fractured any bones or dislocated any joints?	<input type="checkbox"/>	<input type="checkbox"/>
Do you get tired more quickly than your friends do during exercise?	<input type="checkbox"/>	<input type="checkbox"/>	Have you had any other problems with pain or swelling in muscles, tendons, bones, or joints?	<input type="checkbox"/>	<input type="checkbox"/>
Have you ever had racing of your heart or skipped heartbeats?	<input type="checkbox"/>	<input type="checkbox"/>	If yes, check appropriate box and explain below:		
Have you had high blood pressure or high cholesterol?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Head <input type="checkbox"/> Elbow <input type="checkbox"/> Hip		
Have you ever been told you have a heart murmur?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Neck <input type="checkbox"/> Forearm <input type="checkbox"/> Thigh		
Has any family member or relative died of heart problems or of sudden unexpected death before age 50?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Back <input type="checkbox"/> Wrist <input type="checkbox"/> Knee		
Has any family member been diagnosed with enlarged heart, (dilated cardiomyopathy), hypertrophic cardiomyopathy, long QT syndrome or other ion channelopathy (Brugada syndrome, etc), Marfan's syndrome, or abnormal heart rhythm?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Chest <input type="checkbox"/> Hand <input type="checkbox"/> Shin/Calf		
Have you had a severe viral infection (for example, myocarditis or mononucleosis) within the last month?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Shoulder <input type="checkbox"/> Finger <input type="checkbox"/> Ankle		
Has a physician ever denied or restricted your participation in sports for any heart problems?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Upper Arm <input type="checkbox"/> Foot		
4. Have you ever had a head injury or concussion?	<input type="checkbox"/>	<input type="checkbox"/>	16. Do you want to weight more or less than you do now?	<input type="checkbox"/>	<input type="checkbox"/>
Have you ever been knocked out, become unconscious, or lost your memory?	<input type="checkbox"/>	<input type="checkbox"/>	17. Do you feel stressed out?	<input type="checkbox"/>	<input type="checkbox"/>
If yes, how many times? _____			18. Have you ever been diagnosed with or treated for sickle cell trait or cell disease?	<input type="checkbox"/>	<input type="checkbox"/>
When was your last concussion? _____					
How severe was each one? (Explain below)			<i>Females Only</i>		
Have you ever had a seizure?	<input type="checkbox"/>	<input type="checkbox"/>	19. When was your first menstrual period? _____		
Do you have frequent or severe headaches?	<input type="checkbox"/>	<input type="checkbox"/>	When was your most recent menstrual period? _____		
Have you ever had numbness or tingling in your arms, hands, legs or feet?	<input type="checkbox"/>	<input type="checkbox"/>	How much time do you usually have from the start of one period to the start of another? _____		
Have you ever had a stinger, burner, or pinched nerve?	<input type="checkbox"/>	<input type="checkbox"/>	How many periods have you had in the last year? _____		
5. Are you missing any paired organs?	<input type="checkbox"/>	<input type="checkbox"/>	What was the longest time between periods in the last year? _____		
6. Are you under a doctor's care?	<input type="checkbox"/>	<input type="checkbox"/>	<i>Males Only</i>		
7. Are you currently taking any prescription or non-prescription (over-the-counter) medication or pills or using an inhaler?	<input type="checkbox"/>	<input type="checkbox"/>	20. Do you have two testicles? _____		
8. Do you have any allergies (for example, to pollen, medicine, food, or stinging insects)?	<input type="checkbox"/>	<input type="checkbox"/>	21. Do you have any testicular swelling or masses? _____		
9. Have you ever been dizzy during or after exercise?	<input type="checkbox"/>	<input type="checkbox"/>			
10. Do you have any current skin problems (for example, itching, rashes, acne, warts, fungus, or blisters)?	<input type="checkbox"/>	<input type="checkbox"/>			
11. Have you ever become ill from exercising in the heat?	<input type="checkbox"/>	<input type="checkbox"/>			
12. Have you had any problems with your eyes or vision?	<input type="checkbox"/>	<input type="checkbox"/>			

An individual answering in the affirmative to any question relating to a possible cardiovascular health issue (question three above), as identified on the form, should be restricted from further participation until the individual is examined and cleared by a physician, physician assistant, chiropractor, or nurse practitioner.

**EXPLAIN 'YES' ANSWERS IN THE BOX BELOW (attach another sheet if necessary):

It is understood that even though protective equipment is worn by the athlete, whenever needed, the possibility of an accident still remains. Neither the University Interscholastic League nor the school assumes any responsibility in case an accident occurs.

If, in the judgment of any representative of the school, the above student should need immediate care and treatment as a result of any injury or sickness, I do hereby request, authorize, and consent to such care and treatment as may be given said student by any physician, athletic trainer, nurse or school representative. I do hereby agree to indemnify and save harmless the school and any school or hospital representative from any claim by any person on account of such care and treatment of said student.

If, between this date and the beginning of athletic competition, any illness or injury should occur that may limit this student's participation, I agree to notify the school authorities of such illness or injury.

I hereby state that, to the best of my knowledge, my answers to the above questions are complete and correct. Failure to provide truthful responses could subject the student in question to penalties determined by the UIL

Student Signature: _____ Parent/Guardian Signature: _____ Date: _____

Any Yes answer to questions 1, 2, 3, 4, 5, or 6 requires further medical evaluation which may include a physical examination. Written clearance from a physician, physician assistant, chiropractor, or nurse practitioner is required before any participation in UIL practices, games or matches. **THIS FORM MUST BE ON FILE PRIOR TO PARTICIPATION IN ANY PRACTICE, SCRIMMAGE OR CONTEST BEFORE, DURING OR AFTER SCHOOL.**

For School Use Only:

This Medical History Form was reviewed by: Printed Name _____ Date _____ Signature _____

PREPARTICIPATION PHYSICAL EVALUATION -- PHYSICAL EXAMINATION

Student's Name _____ Sex _____ Age _____ Date of Birth _____

Height _____ Weight _____ % Body fat (optional) _____ Pulse _____ BP _____/_____/_____ (_____/_____, ____/_____)
 brachial blood pressure while sitting

Vision: R 20/_____ L 20/_____ Corrected: ☐ Y ☐ N Pupils: ☐ Equal ☐ Unequal

As a minimum requirement, this **Physical Examination Form** must be completed prior to junior high athletic participation and again prior to first and third years of high school athletic participation. It ***must*** be completed if there are yes answers to specific questions on the student's MEDICAL HISTORY FORM on the reverse side. * ***Local district policy may require an annual physical exam.***

	NORMAL	ABNORMAL FINDINGS	INITIALS*
MEDICAL			
Appearance			
Eyes/Ears/Nose/Throat			
Lymph Nodes			
Heart-Auscultation of the heart in the supine position.			
Heart-Auscultation of the heart in the standing position.			
Heart-Lower extremity pulses			
Pulses			
Lungs			
Abdomen			
Genitalia (males only)			
Skin			
Marfan's stigmata (arachnodactyly, pectus excavatum, joint hypermobility, scoliosis)			

MUSCULOSKELETAL

Neck			
Back			
Shoulder/Arm			
Elbow/Forearm			
Wrist/Hand			
Hip/Thigh			
Knee			
Leg/Ankle			
Foot			

*station-based examination only

CLEARANCE

☐ Cleared

☐ Cleared after completing evaluation/rehabilitation for: _____

☐ Not cleared for: _____ Reason: _____

Recommendations: _____

The following information must be filled in and signed by either a Physician, a Physician Assistant licensed by a State Board of Physician Assistant Examiners, a Registered Nurse recognized as an Advanced Practice Nurse by the Board of Nurse Examiners, or a Doctor of Chiropractic. Examination forms signed by any other health care practitioner, will not be accepted.

Name (print/type) _____ Date of Examination: _____

Address: _____

Phone Number: _____

Signature: _____

Must be completed before a student participates in any practice, before, during or after school, (both in-season and out-of-season) or games/matches.

**RISD School Owned Instrument Check-out Form**

Student name _____ Grade _____
Address _____ Home Phone _____
City _____ State _____ Zip _____
Mother's Name _____ Daytime Phone _____
Father's Name _____ Daytime Phone _____
Instrument Make & Model _____ Serial Number _____

This is to certify that I am using a school-owned instrument. I understand the guidelines concerning use of my school instrument (*found on the reverse of this form*) and will observe all guidelines.

Signed _____ Date _____
Student Musician



Approximate replacement
cost of this instrument is:

I have read the guidelines for using a school-owned instrument (*found on the reverse of this form*) and understand how it applies to my child.

I hereby agree to hold myself personally and financially responsible for any damage or loss of the instrument while it is in my care. I understand that the RISD does **not** provide off-campus insurance coverage for damage/theft of this instrument. I will allow no other person than the student designated below to use the instrument. I agree to maintain the instrument in its current condition and return it when requested by the director.

Signed _____ Date _____
Parent/Guardian

Make \$100 check payable to: RABC

For office use:

Rental Fee _____ Date Paid _____ Ck/Cash _____ Date Issued _____

Date returned _____ Recondition Fee _____ Date Paid _____ Ck/Cash _____

Condition of Instrument and Case

____ New ____ Excellent ____ Good ____ Fair ____ Poor
(Provide detailed information if "good," "fair," or "poor" is checked.)

____ Bocal ____ Mouthpiece ____ Neck Strap ____ Seat Strap ____ Other



RISD School Owned Instrument Guidelines

- Students in band and orchestra, grades 6-12, are required to provide an instrument. The maintenance, repair and insurance against theft or damage of these personal instruments are solely the responsibility of each student.
- In band, grades 6-12, the District has a limited number of instruments that may be available for an annual usage fee of \$100.
- The following instruments may be available for students to use: piccolo, oboe, bassoon, bass clarinet, tenor saxophone, baritone saxophone, French horn, bass trombone, euphonium, tuba, and ensemble percussion instruments.
- The instrument usage fee for school owned instruments is \$100 per year. All students (including percussionists) who play school owned instruments will be charged \$100 per year. This is a very minimal fee considering that most of the school owned instruments cost several thousand dollars each.
- Students must provide their own personal accessories such as mouthpiece, drum sticks, and reeds.
- In addition to the usage fee, students are responsible for maintenance, repair and upkeep of the instrument.
- Students and parents need to be diligent regarding instrument maintenance to keep the instrument in top playing condition.
- Instruments must be returned at the end of the school year in the same condition as issued, minus normal wear and tear. Any costs associated with damage from negligence or malicious intent will be assessed to the student and parent.
- RISD does not provide insurance coverage for damage/theft of school instruments. It is the responsibility of the parents and student for the full replacement value of the instrument should it be damaged beyond repair or stolen while issued to the student.
- It is strongly recommended that all school owned instruments be insured through your homeowner's policy or a private company. The school district will not assume liability for maintenance, repair, or damage of school owned instruments while they are checked out to a student.
- The instrument will be inspected at the end of the year or any time during the year for damage and the student must pay for any repairs.

PRE-PAID PRE-GAME MEALS

The GEB is again offering meals to be purchased for all band students before each Football Game. Meals will be delivered to the band hall for pick up in the Eagles' Nest directly after school at 4:10 PM. Students must check in with meal volunteers to receive their meal. Drinks are not included unless specified on the meal plan (water & cups will be provided.)

You must pay in full for all 10 weeks at the beginning of the football season for a total cost of \$75.00.

We also offer a **"Super Size"** option for extra-hungry students with a larger portion of food each week as indicated on the Pre-game Meal Menu Form. You may purchase the Super Size option for the entire season for an additional \$15.00. Just select the Super Size Meal Plan option for \$90.00 on your Game Night Band Pre-game Meal Menu Form, and also check the appropriate box(es) on your band registration checkout form.



Please make sure to completely fill in the **"Friday (or Thursday) Night Band Pre-Game Meal Menu"** form attached with your choice for each meal. This form is used to make sure that each student receives the dinner they requested. *Make a copy or take a picture of your form before you turn it in if you want to remember what you ordered each week.*

There is a vegetarian or meatless option each week. Special Subway sandwich orders are available on weeks indicated **only** for students who order vegetarian for the entire season. If you have another special dietary need, please indicate this on your Friday Night Band Pre-Game Meal Menu.

If your child is absent or for some reason does not pick up their meal, **THERE WILL BE NO REFUNDS.**

Pre-paid meals must be paid in advance. Pay and turn in the completed **"Friday (or Thursday) Night Band Pre-Game Meal Menu"** form at Band Registration Day in July.

Questions? Contact Loree Westbrooks, Meal Coordinator at:
Meals@richardsonband.org

2019 Game Night Meals

Student Name _____ Phone Number _____

- ☐ Regular Meal (\$75)
 ☐ Supersize Meal (\$90)
 ☐ Vegetarian (\$75)
☐ All meals gluten-free option

August 30 - **Jason's Deli**

- ☐ ham sandwich
 ☐ turkey sandwich
 ☐ veggie sandwich

*all meals served with chips, pickle, and condiments. Supersize gets a side of potato salad and a cookie

September 6 - **Canes Chicken**

- ☐ chicken sandwich
 ☐ 3 chicken strips
 ☐ vegetarian (Subway order)

*all meals served with chips and Canes sauce. Supersize gets 2 extra strips and a cookie

September 13 - **JC's Burgers**

- ☐ hamburger
 ☐ cheeseburger
 ☐ veggie patty

*all meals served with condiments and toppings on the side. Supersize gets a double patty and a cookie

September 27 (Homecoming) - **Golden Chick**

- ☐ chicken sandwich
 ☐ 3 chicken strips
 ☐ vegetarian (Subway order)

*all meals served with mashed potatoes. Supersize gets 2 extra strips and a cookie

October 4 - **Subway**

- ☐ ham
 ☐ turkey
 ☐ vegetarian

*all meals served with chips, veggies, and condiments. Supersize gets a footlong and a cookie

October 11 (Jr. High Night)- **Pizza**

- ☐ cheese
 ☐ pepperoni
 ☐ hamburger

*all meals served with a salad. Supersize gets a medium pizza and a cookie

October 18 - **TacosY Mas**

- ☐ chicken tacos
 ☐ beef tacos
 ☐ veggie burrito

*all meals served with salsa and chips. Supersize gets an extra taco and a cookie

October 25 - **Olive Burger**

- ☐ hamburger
 ☐ cheeseburger
 ☐ veggie patty

*all meals served with condiments and toppings on the side. Supersize gets a double patty and a cookie

November 1 - **Canes Chicken**

- ☐ chicken sandwich
 ☐ 3 chicken strips
 ☐ vegetarian (Subway order)

*all meals served with chips and Canes sauce. Supersize gets 2 extra strips and a cookie

November 8 - **Jason's Deli**

- ☐ ham sandwich
 ☐ turkey sandwich
 ☐ veggie sandwich

*all meals served with chips, pickle, and condiments. Supersize gets a side of potato salad and a cookie

paid _____
 check _____



New Season Tickets Sale Link

If you did not purchase season tickets last year, new sales will start on June 10th.

Please follow the instructions below and click on the link at the bottom of the page to purchase season tickets for the 2019 Richardson varsity football games.

All new purchasers will be able to purchase a season ticket packages starting June 10th and ending July 26th.

Please Note:

- After July 26th, buyers will be able to purchase single-game tickets only.
- All season tickets will be printed and handed out at the back to school events in August.
- Season tickets prices are variable depending on the number of home games + surcharge. The surcharge only applies to credit card purchases.
- Reserved seating, if still available, may be purchased online the week of the game or at the ticket window the night of the game.
- High Schools will sell only general admission and student tickets the week of the game.

Richardson HS Season Tickets – <https://richardsonisd.brushfire.com/richardson-high-school/454105>

"Suggested Band Parent Seating Upper Section D, Rows 14-32, Seats 1-10"



RHS Spirit Ads!

Get your RHS Student Spirit Ad
in the 2019-20 Sports Program!



Spirit Ads are for RHS Freshmen, Sophomores,
Juniors & Seniors! Westwood, West &
all RHS Feeder Schools!



Contact ADSALES@RHSABC.ORG
or go to RHSABC.ORG to get your Spirit Ad info!

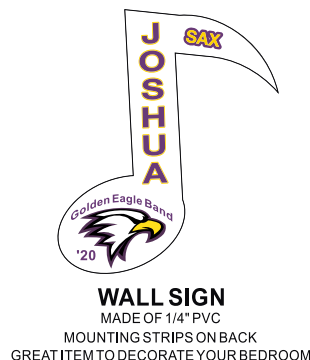
Order Your Spirit Ad before July 15!

GOLDEN EAGLE BAND

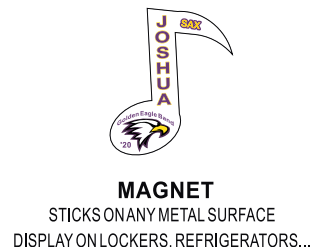
YARD SIGNS~WALL SIGNS~WINDOW DECALS~BAG TAGS...

PARENT NAME _____

EMAIL _____ PHONE _____



WALL SIGN
MADE OF 1/4" PVC
MOUNTING STRIPS ON BACK
GREAT ITEM TO DECORATE YOUR BEDROOM



MAGNET
STICKS ON ANY METAL SURFACE
DISPLAY ON LOCKERS, REFRIGERATORS...



WINDOW DECAL
SHOW YOUR TEAM SPIRIT
STICKS TO ANY SMOOTH SURFACE
DON'T FORGET TO ORDER SOME FOR
MOM, DAD, GRANDPARENTS....



BAG TAG
PERFECT WAY TO IDENTIFY
ALL YOUR BELONGINGS
COMES WITH CLEAR STRAP

STUDENT _____ CLASS OF _____
First Name Last Name Instrument

	QUANTITY		SUB - TOTAL
Personalized GEB YARD Sign		\$37.00	
GEB YARD Sign for Leadership <small>Drum Major~Section Leader~Drill Instructor... Leadership Position</small>		\$42.00	
Personalized WALL Sign		\$20.00	
Personalized MAGNET		\$12.00	
Personalized ACRYLIC KEYCHAIN <small>New Item</small>		\$12.00	
Personalized Window Decal		\$10.00	
Personalized Bag Tag		\$ 7.00	

Payment payable to: **Cindy Villela**

Add Sales Tax 8.25 % _____

TOTAL \$ _____

ORDER NOW using ONLINE store

www.mysignorder.org

Click on SHOP NOW tab, then go to GEB

OR Bring this order form with your payment to Band Registration on July 27, 2019



SAVE THE DATE!!!!!!!!!!

Richardson High School Band

March-a-Thon

Who: All Golden Eagle Band members

WHAT: We plan to kick-off this school year with a lot of rhythm, teamwork and FUN as we march for donations from family and friends. We ask that each band member obtain pledges totaling \$250.

WHEN: Saturday, September 28th, from 9:00 AM to 1:00 PM

WHERE: The band will march a 5K (3mile) route through the neighborhoods near the school.

WHY: The more money raised for the band during this event the less money you will need to pay throughout the year.

What you can do now...

- Start thinking about who you can ask to sponsor you as you march.
- Think of businesses that you can ask to be corporate sponsors. Please check the web site to see what businesses have already been solicited.

BONUSES for you...

- The top earning section (as determined by percentage) will earn a special reward.
- The top 20 individual fundraisers will receive a very special reward for their participation in the March-a-Thon.



March-a-Thon 2019

Saturday, September 28, 9:00 AM - 1:00 PM

This annual 5K march is our largest fundraiser and it's easy to help!

Did you know it takes over \$100,000 yearly to keep the band going? In order to maintain low fees, school-purchased instruments and scholarships, we ask every Golden Eagle Band student obtain a minimum of \$250 in pledges.

Finding pledges for MAT is a simple way to keep fees to a minimum. Most other fundraisers require more time and effort for parents and students.

One and done. The fastest way to earn \$250 is to secure a corporate sponsor, which start at a \$250 level. Ask local businesses you frequent or have connections with to support GEB. Check your packet for business suggestions and helpful letters to email or present.

But don't stop there! The top 20 fund raisers will get a reward!!

Basics. All GEB members will march a 5K for donations. We play throughout the streets near RHS and hold special concerts at houses for donations of \$50 or more. Is your house or a friend/relative on the route? Check the packet and secure your private concert!

Taking donations. Use the Sponsorship Form to take pledges, either per kilometer (e.g. \$2 per KM, for \$10 total), or for a flat amount. All donations are due back by Monday, September 9 to be eligible for a reward! Donation receipts are also included. Please fill these out and give to sponsors for their tax records. For your business to make the back of our t-shirt and /or banner, logos (in Vector file) must be submitted no later than Monday September 9th.

All sponsorship forms, receipt forms and donation script examples are available on the band website: www.richardsonband.org.

March-a-Thon 2019 STEP BY STEP

- **Read your packet.** There's lots of helpful information to get you started.
- **Brainstorm potential sponsors.**
 - Do you have a friend or relative who owns a business? Where do you or close family members/friends work? What's your favorite restaurant? Do you have a regular hairdresser? Think of insurance or real estate agents. Dentist and doctors. Home or car repair people. Pool or lawn services.
 - Do you have close family and friends who have supported your cookie dough or gift wrap sales?
- **If working on company sponsors, please check this link to ensure no one else is already soliciting them.**
<https://www.signupgenius.com/go/60b044faaaf2c7-richardson>

We don't want any business receiving multiple GEB requests. If no one else has signed up for that business or the business is not listed, you are free to contact them. Let us know you will contact the business by putting your info on signup genius next to the company name. If your business isn't listed, please contact marchathon@richardsonband.org and supply the company name. By signing up you acknowledge you will contact them regarding being a MAT sponsor.

- **Check out our sponsorship example letters. Deliver the letter in person or via e-mail today!** We've made it simple by supplying letters for businesses and friends/family alike. Feel free to use the exact letter or personalize it.
 - With businesses, it may take a few tries before you can speak to the owner or find the person in charge of donations. Don't give up, follow up!
- **Talk to enough people to reach your goal.** If you're not sure a business will sponsor, have a family/friends letter already sent out so you reach your \$250 minimum.
- **Don't forget about PRIZES!** The top earning section (as determined by percentage) will earn a special reward. The top 20 individual fundraisers will receive a very special reward for their participation in the March-a-thon.
- **Taking donations.** Use the Sponsorship Form to take pledges, either per kilometer (e.g. \$2 per KM, for \$10 total), or for a flat amount. All donations are due in the band safe by end of school Monday, September 9th at 5:00pm.
- **Online donations.** We have a convenient way for everyone to give via the website.
<https://squareup.com/store/richardson-area-band-club>
Make sure they know to place the donation on your behalf so you get credit.
- **Donation receipts are in your packet.** Please fill these out and give to sponsors for their tax records.
- **Corporate sponsor secured.** Congratulations! Let us know asap by emailing Alison Reiff-Martin or Tammy Dalton @ marchathon@richardsonband.org.
- **For your corporate sponsor to make the back of our t-shirt, logos in a vector format must be submitted no later than Monday September 9th to marchathon@richardsonband.org.** ● **Questions about corporate sponsors?** Contact Alison Reiff-Martin or Tammy Dalton

All sponsorship forms, receipt forms and donation script examples are also available on the band website: www.richardsonband.org.



Richardson Area Band Club
PO BOX 832919
Richardson, TX 75083-2919
www.richardsonband.org

2019 March-a-Thon Corporate Sponsorship Form

Form deadline: Monday, September 9th

Student Name: _____ Date: _____

Name of Sponsor: _____ Phone: _____

Sponsor Address: _____

Contact Name: _____ Contact Email: _____

Authorized by: _____ Title: _____
Name – Please Print

[?] GOLDEN EAGLE Level at \$2,500 – **ONLY ONE SOLD - PREMIUM** placement in the following:

- ☐ Company Name and Logo* --PREMIUM spot on sleeve of the March-a-Thon T-Shirt
- ☐ Quarter page ad with Company Name and Logo in 2019 RHS Football Program.
- ☐ Verbal Recognition at all Full Band and Jazz Band Concerts
- ☐ Presenting Sponsor at Golden Eagle Band Fall Premiere. Opportunity to display marketing materials during this event.
- ☐ Special reserved seating for 10 at the GEB Fall Premiere and all 2019-2020 School Year Band Concerts.
- ☐ **GOLD** Level perks

[?] EAGLE Level at \$1,500 – **ONLY TWO SOLD - PREMIUM** placement in the following:

- ☐ Company Name and Logo* --PREMIUM spot on 2019 March-a-Thon T-Shirt
- ☐ Special reserved seating for 4 at the GEB Fall Premiere and all 2019-2020 School Year Band Concerts.
- ☐ **GOLD** Level perks

[?] GOLD Level at \$750 – **LARGE** placement in the following:

- ☐ Company Name and Logo* on 2019 March-a-Thon T-Shirt
- ☐ Sponsor Name, Logo*, and Link on the band website (2019-2020 school year)
- ☐ Company Name and Logo* on the March-a-Thon Banner
- ☐ Company Name and Logo* included in the 2019 Winter & 2020 Spring Concert Program

[?] PURPLE Level at \$500 – **MEDIUM** Placement in the following:

- ☐ Company Name and Logo* on 2019 March-a-Thon T-Shirt
- ☐ Sponsor Name, Logo*, and Link on the band website (2019-2020 school year)
- ☐ Company Name and Logo* on 2019 March-a-Thon Banner
- ☐ Company Name and Logo* included in the 2019 Winter & 2020 Spring Concert Program

[?] WHITE Level at \$300

- ☐ Company Name and Logo* on March-a-Thon T-Shirt
- ☐ Company Name and Logo* included in the 2019 Winter Concert Program
- ☐ Company Name and Logo* on 2019 March-a-Thon Banner

[?] Black Level at \$200

- ☐ Company Name and Logo* on the March-a-Thon Banner
- ☐ Company Name and Logo* included in the 2019 Winter Concert Program

All donations and payments must be in the band safe by 5:00 on Monday September 9th.

**Your Logo (vector file) must be emailed to marchathon@richardsonband.org by Monday, September 9*

All donations should be made payable to the Richardson Area Band Club. All donations to the Richardson Area Band Club qualify as a charitable donation and are tax deductible.



GOLDEN EAGLE BAND 2019 MARCH-A-THON!

I play the **(instrument)** in Richardson High School's Golden Eagle Band. Being a member of a 250 person band is a lot of fun and a lot of hard work. We enjoy playing our part in the Richardson community by not just performing at high school football games but also marching in other local events including the Richardson Holiday Parade, the RHS Homecoming Parade, and the Spring Creek Memorial Day Parade.

Band requires a high level of commitment and discipline from all members in order to make a few sheets of music jump off the page into a memorable marching or concert performance. We give it our all and, in turn, it prepares us to be future community leaders and business owners such as yourself.

The Golden Eagle Band is seeking **(insert company name here)**'s financial support to keep the band marching strongly into the future. On Saturday, September 28, GEB will hold its annual 5k March-A-Thon through Richardson neighborhoods bordering RHS. It's one of the band's largest fundraisers of the year and we need your help.

In appreciation of your financial support, we showcase our corporate sponsors in band materials that go out to a network of over 250 GEB families who call the Richardson area home. Please see the next page for sponsorship levels. If your business cannot sponsor us at this time, please consider a donation of any size.

All tax deductible donations help support band activities, keep fees reasonable and supply scholarships to ensure every student has the opportunity to participate.

Thank you for your continued support of the Richardson High School Golden Eagle Band. Please come by the stadium this season and check out our 2019 Marching Show. We'd love to see you there.

(Student Name)

www.richardsonband.org

(click on Fundraising, March-a-Thon)

Richardson Area Band Club
P.O. Box 832919
Richardson, TX 75083-2919

Questions about the March-A-Thon? Please email the band a questions@richardsonband.org.



GOLDEN EAGLE BAND 2019 MARCH-A-THON!

I play the **(instrument)** in the Richardson High School Golden Eagle Band. Being a member of a 250 person band is a lot of fun and a lot of hard work. We enjoy playing our part in the Richardson community by performing at high school football games and marching in other local events, such as the Annual Richardson Holiday parade and the Spring Creek Memorial Day parade.

Band requires a high level of commitment and discipline from all members in order to make a few sheets of music jump off the page into a memorable marching or concert performance.

The Golden Eagle Band is seeking financial support from friends and family to keep the band marching strongly into the future. On Saturday, September 28, the Golden Eagle Band will hold its annual 5k March-A-Thon. This is one of the band's largest fundraisers of the year and we need your help.

You can donate via cash or check made payable to the Richardson Area Band Club. **When you donate, please indicate that the donation is on my behalf.** My personal goal is to raise at least \$250 for our band! All tax deductible donations help support band activities, keep fees reasonable and supply scholarships to ensure every student has the opportunity to participate.

Thank you for your continued support of the Richardson High School Golden Eagle Band. Please come by the stadium this season and check out our 2019 Marching Show. We'd love to see you there!

(Student Name)

www.richardsonband.org

(click on Fundraising, March-a-Thon)

Richardson Area Band Club
P. O. Box 832919
Richardson, TX 75083-2919

Questions about the March-A-Thon? Please email us at questions@richardsonband.org



Band Student Name

Please make checks payable to Richardson RABC. Donations are tax deductible. All money is due Monday, September 9th in the band safe by 5:00pm.

Richardson Area Band Club

PO BOX 832919
Richardson, Texas 75083-2919

DONATION RECEIPT

Date: _____
Amount: _____
Cash/Check#: _____
Received by: _____

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RICHARDSON HIGH SCHOOL BAND

Jesus Marquez • David Schmuck • Ryan Reyna • Mark McKinney • Roland Muzquiz • Ashley Maldonado, directors
1250 W. Belt Line Road • Richardson, TX • 75080 • 469-593-3069 • www.richardsonband.org

Summer Schedule 2019 (updated June 15)

ALL EVENTS ARE REQUIRED

Leadership Camp/Work Sessions

Required for all members of the leadership team. Students will need to wear athletic clothing/bring water bottle.

Location - Richardson High School Band Hall.

Thur, May 30	Fri, May 31	Wed, Jul 24
9:00a-5:00p	9:00a-5:00p	9:00a-3:00p

ALL Brass, Woodwind, Colorguard and Percussion (Pit and Battery) Mini Band Camp

Required for all 9th-12th graders. Students will need to wear athletic clothing/bring water bottle.

Location - Richardson High School Band Hall.

Mon, June 3	Tue, June 4	Wed, June 5	Thur, June 6	Fri, June 7
8:00a-4:00p	8:00a-4:00p	8:00a-4:00p	8:00a-4:00p	8:00a-4:00p

Lunch will be on your own from 11:00a-12:30p. Anyone needing to rent a school-owned instrument will receive it on Mon, Jun. 3; payment will be made at band registration on Saturday, July 27th.

Freshman Camp - Brass, Woodwind, Colorguard (9th and Leadership)

Required for all incoming 9th graders (NO PERCUSSION) and leadership (including attendance and logistics)

Location - Richardson High School Band.

Thursday, July 25	Friday, July 26
7:30a-11:00a	7:30a-11:00a

Band Registration Day (9th-12th)

Saturday, July 27

Class/Group	Last Name	Time
Seniors	A-Z	9:00a
Juniors	A-Z	9:30a
All Colorguard	A-Z	10:00a
Sophomores	A-M	10:30a
Sophomores	N-Z	11:00a
Freshmen	A-I	12:30p
Freshmen	J-Q	1:30p
Freshmen	R-Z	2:30p

Registration Day Details:

All students must attend. Payment of fees, uniform & shoe sizing will take place this day.

*In order to make lines more manageable, it is **STRONGLY** recommended that you come during your class/alphabet's assigned time.*

9th Grade Parents/New Students

It is required that parents of freshmen and students new to the program attend. Registration can take up to 2 hours - please plan accordingly.

Full Band Camp (9th-12th)

Required for all 9th-12th graders. *Location - Richardson High School Band.*

	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
July 29 - August 3	7:30a-5:00p Band Hall <i>Welcome!</i>	7:30a-5:00p	7:30a-5:00p	7:30a-5:00p	7:30a-3:30p <i>Hawaiian Falls</i> 5:00p-8:30p	7:30a-11:30a Band Hall
August 5 - August 10	7:30a-11:30a <i>School</i> <i>Registration for</i> <i>ALL BAND</i> <i>students</i> 1:00p-4:30p 3:30p-5:30p <i>Make-up Band</i> <i>Registration</i>	7:30a-5:00p	7:30a-5:00p	7:30a-5:00p	7:30a-5:00p <i>Drumline</i> <i>Convocation</i> <i>Performance</i> 7:30a-11:00a	8:00a-12:00p Band Hall <i>Band Photos</i>
August 12 - August 17	NO REHEARSAL	7:30a-5:00p	7:30a-5:00p	7:00a-8:30a <i>School Starts</i>	7:00a-8:30a	9:00a-12:00p Auditorium <i>Fall Premiere</i>

Summer Band Schedule

7:30a - 11:30a Visual (Outside Rehearsal)

11:30a - 1:00p Lunch (on your own)

1:00 - 5:30 Music (Inside Rehearsal)

Hawaiian Falls

At the end of our first week, we will load up for optional social outing (Hawaiian Falls). The event costs \$30.00 and includes transportation to/from the event as well as dinner. You will be able to sign up for this outing at Band Registration.

GEB Fall Premiere

Each year at the end of Band Camp, the students perform the music from the upcoming marching show at the Golden Eagle Band Fall Premiere. This year's Fall Premiere will be at 10:30 AM on Saturday, August 17, in the RHS Auditorium. Call time for students will be 9:00 AM.



Once school begins, our regular marching rehearsal schedule will be:

Monday: 5:30p-7:30p

Tuesday - Friday: 7:00a-8:30a

The OFFICIAL band calendar is the online band calendar found at
www.richardsonband.org.

**SCHOOL REGISTRATION - MONDAY, AUGUST 5th
BAND/GUARD (9th -12th)**

ALL band and guard students in the program will be register/pick up schedules for school on Monday, August 5th from 1:00 PM - 4:30 PM. You MUST bring PROOF of residency and must have completed the online enrollment application. Please arrive no later than 3:00 PM.

SAT, ACT and PSAT Information

Below you will find the SAT, ACT and PSAT dates. Please do not schedule a test with a conflicting event.

SAT Test Dates

August 24, 2019 - no band conflicts
October 5, 2019 - **CONFLICTS with the Wylie Marching Invitational**
November 2, 2019 - no band conflicts (can be excused from RISD Spirit Run, if needed)
December 7, 2019 - **CONFLICTS w/ All-Region Band Auditions/RISD Holiday Parade**
March 14, 2020 - no band conflicts
May 2, 2020 - **CONFLICTS with Honor Band recording for Wind Symphony**
June 6, 2020 - no band conflicts

ACT Test Dates

September 14, 2019 - no band conflicts
October 26, 2019 - no band conflicts
December 14, 2019 - no band conflicts (will conflict if selected for All-Region Orchestra)
February 8, 2020 - no band conflicts
April 4, 2020 - no band conflicts
June 13, 2020 - no band conflicts
July 18, 2020 - no band conflicts

PSAT Test Date

October 9 - during school day (rehearsal as usual in the morning - 7:00 AM - 8:30 AM)

RICHARDSON HIGH SCHOOL BAND

1250 W. Belt Line Road • Richardson, TX • 75080 • 469-593-3069 • www.richardsonband.org

2019-2020 Band Events List updated May 2019

This is a listing of all the expected upcoming events for the Richardson Band for the 2019-2020 school year. Due to situations outside of our control, the dates/times below may change and additional dates may be added. Please note that this list is not exhaustive as there will be sectional rehearsals (and other events) added after marching season.

The OFFICIAL band calendar is the online band calendar is found at via Charms or www.richardsonband.org.

August 2019

Date	Day	Time	Event	Location	Group
Aug. 21	Wednesday	4:30p-8:30p	Back to School Picnic Performance	Eagle Stadium	GEB
Aug. 30	Friday	7:30p Kickoff	RHS Football vs Nimitz	Eagle Stadium	GEB

September 2019

Date	Day	Time	Event	Location	Group
Sept. 2	Monday	N/A	<i>School Holiday (No Rehearsal)</i>	N/A	GEB
Sept. 6	Friday	7:30p Kickoff	RHS Football vs Samuell (Pep Rally)	Eagle Stadium	GEB
Sept. 13	Friday	7:30p Kickoff	Garland (Away)	Williams Stadium	GEB
Sept. 20	Friday	N/A	No Football Game (Rehearsals All Week)	N/A	GEB
Sept. 21	Saturday	N/A	Plano Drumline Competition	Clark Stadium	Percussion
Sept. 27	Friday	7:30p Kickoff	RHS Football vs WT White (Homecoming/Pep Rally)	Eagle Stadium	GEB
Sept. 28	Saturday	8:00a-1:00p	March-a-thon	RHS	GEB

October 2019

Date	Day	Time	Event	Location	Group
Oct. 4	Friday	7:00p	RHS Football vs Pearce (Away)	Eagle Stadium	GEB
Oct. 5	Saturday	All Day	Wylie Marching Invitational	Wylie Stadium	GEB
Oct. 7	Monday	N/A	<i>School Holiday (No Rehearsal)</i>	N/A	All
Oct. 11	Friday	7:00p Kickoff	RHS Football vs Molina (JH Night)	Eagle Stadium	GEB
Oct. 12	Saturday	All Day	McKinney ISD Marching Invitational	Desoto Eagle Stadium	GEB
Oct. 18	Friday	7:30p Kickoff	RHS Football vs Skyline (Away)	Forrester Field	GEB
Oct. 23	Wednesday	TBA	UIL Region III Marching Contest (Afternoon/Evening)	Mesquite Memorial	GEB
Oct. 25	Friday	7:30p Kickoff	RHS Football vs Berkner (Pep Rally/Senior Recog)	Eagle Stadium	GEB

November 2019

Date	Day	Time	Event	Location	Group
Nov. 1	Friday	7:30p Kickoff	RHS Football vs Duncanville (Away)	Duncanville Stadium	GEB
Nov. 2	Saturday	8:00a-11:00a	RISD Spirit Run	Galatyn Park	Leadership/Batter
Nov. 5	Tuesday	N/A	<i>School Holiday (No Rehearsal)</i>	N/A	All
Nov. 8	Friday	7:30p Kickoff	RHS Football vs Lake Highlands (Away)	Wildcat-Ram Stadium	
Nov. 13	Wednesday	4:30p-8:30p	Concert Percussion Auditions	RHS Band Hall	Participating
Nov. 14	Thursday	4:30p-8:30p	Concert Percussion Auditions	RHS Band Hall	Participating
Nov. 15	Friday	7:30p Kickoff	Playoff Game #1 (will continue each Friday as long as team is in playoffs)	TBA	GEB
Nov. 16	Saturday	TBA	TMEA 9th Grade All-Region Auditions	North Mesquite HS	WS SW SB CB*
Nov. 25-29	Mon-Fri	N/A	<i>Thanksgiving Break (No Rehearsals)</i>	N/A	N/A

December 2019

Date	Day	Time	Event	Location	Group
Dec. 7	Saturday	7:00a-10:30a	RISD Holiday Parade (Non-HS All Region participants)	Richardson HS	GEB
Dec. 7	Saturday	12:30p	TMEA Phase 1 High School All-Region Auditions	Berkner HS	WS SW SB* CB*
Dec. 9	Monday	5:00p	TMEA Phase 2 High School All-Region Auditions	Berkner HS	WS SW SB* CB*
Dec. 11	Wednesday	8:00p	Winter Concert	RHS Auditorium	WS SW SB CB
Dec. 13-14	Fri/Sat	TBA	TMEA All-Region Orchestra Clinic/Concert	TBA	Selected
D. 23/ J. 3	Mon-Fri	N/A	<i>Winter Break (No Rehearsals)</i>	N/A	N/A

January 2020

Date	Day	Time	Event	Location	Group
Jan. 11	Saturday	TBA	TMEA Area Auditions	Berkner, TX	All-Area
Jan. 14	Tues.	6:00p	Side-by-Side Concert	RHS	WS
Jan. 20-21	Mon/Tues.	N/A	<i>School Holidays (No Rehearsals)</i>	N/A	All
Jan. 22	Wednesday	6:00p	Eagle Celebration	RHS	GEB
Jan. 23-24	Thu/Fri	TBA	TMEA All-Region Band Clinic and Concert/Pep Rally	Mesquite, TX	All-Region
Jan. 25	Saturday	9:00a-5:00p	Mattress Palooza Fundraiser	RHS	GEB

February 2020

Date	Day	Time	Event	Location	Group
Feb. 6	Thursday	4:30p-6:30p	Double Reed Intro to Marching Percussion Clinic	RHS Band Hall	Participating
Feb. 8	Saturday	TBA	RISD Band Chamber Music Festival	Lake Highlands HS	WS SW SB CB
Feb. 12-15	Wed-Sat	N/A	TMEA All-State Clinic/Concert	San Antonio	All-State
Feb. 17	Monday	N/A	<i>School Holiday (No Rehearsal)</i>	N/A	All
Feb. 18	Tuesday	4:30p	Concerto Competition Prelims	RHS Auditorium	Participating
Feb. 19	Wednesday	6:00p	Concerto Competition Finals	RHS Auditorium	Participating

March 2020

Date	Day	Time	Event	Location	Group
Mar. 3	Tuesday	5:30p-8:30p	Marching Percussion Audition Clinic	RHS Band Hall	Participating
Mar. 10	Tuesday	5:30p-8:30p	Marching Percussion Audition Clinic	RHS Band Hall	Participating
Mar. 13	Friday	6:30p	Evening of Jazz Concert	RHS Eagle's Nest	Jazz
Mar. 16-20	Mon-Fri	N/A	<i>Spring Break (No Rehearsals)</i>	N/A	N/A
Mar. 24	Tuesday	5:30p-8:30p	Marching Percussion Audition Clinic	RHS Band Hall	Participating
Mar. 31	Tuesday	7:00pm	Pre-UIL Concert	RHS Auditorium	WS SW SB CB

April 2020

Date	Day	Time	Event	Location	Group
Apr. 4	Saturday	4:00p-6:30p	Golden Eagle Band Orientation	RHS	GEB, 8th
April 8	Wednesday	4:30p-5:00p	Leadership Audition Information Meeting	RHS Band Hall	Participating
Apr. 9	Tuesday	5:30p-8:30p	Marching Percussion Audition Clinic	RHS Band Hall	Participating
Apr. 21-23	Tues-Thur	TBA	UIL Concert & Sight Reading Contest	RHS Auditorium	WS SW SB CB
April 24	Friday	9:00a-4:00p	Dallas Winds Windband Festival	Meyerson	WS/SW
Apr. 25-29	Sat-Wed	N/A	Spring Trip	Disney/Universal Studios	Participating

May 2020

Date	Day	Time	Event	Location	Group
May 1-2	Fri/Sat	TBA	Choice Music Festival #1	RHS Auditorium	Volunteers
May 4-15	Mon-Fri	TBA	2020-2021 Ensemble Auditions	RHS Band Office	8th - 11th
May 8	Fri	TBA	Choice Music Festival #2	RHS Auditorium	Volunteers
May 9	Saturday	1:30p-7:00p	2020-2021 Leadership Interviews	RHS Band Office	Participating
May 11	Monday	4:30p-7:30p	2020-2021 Leadership Auditions	RHS Band Office	Participating
May 12	Tuesday	7:00p	Legacy Jazz Concert	RHS Courtyard	Jazz
May 13	Wednesday	7:30p	Percussion Concert	RHS Auditorium	Percussion
May 14	Wednesday	7:00p	Spring Concert	RHS Auditorium	WS SW SB CB
May 16	Saturday	10:00a-4:00p	Marching Percussion Auditions	RHS Band Hall	Participating
May 22	Friday	7pm-12am	Band Banquet	TBA	Participating

Group Key: GEB = Golden Eagle Band, SW = Symphonic Winds, SB = Symphonic Band, CB = Concert Band, JB = Jazz Band
 * = Denotes optional/conditional events. See Online Band Calendar for more details

All dates and times are subject to change. For the most accurate and up to date information, please refer to the official online calendar via Charms or www.richardsonband.org

2018-2019 RABC Board			
	POSITION	NAME	CELL #
Executive Board of Directors	President	Debra Gilliland	(469) 952-7512
	President Elect	Jennifer Foster	214-762-6886
	VP of Fundraising	Marcia Barnett	marcia.barnett@sbcglobal.net
	VP of Publicity	Becky Campbell	214-908-3780
	VP of Hospitality	Frona Wiseman	wisemanjd@sbcglobal.net
	VP of Volunteers	Deanna Forsell	(469) 223-9972
	Secretary	Amanda Parks	amandaparks9@gmail.com
	Treasurer	Sharon Nagele	(214) 680-9906
	Asst. Treasurer (Treasurer Elect)		
Fundraising Committee	1. Sales Coordinator - Spirit Wear	Open	
	1a. Assistant Sales Coordinator	Open	
	2. Script Coordinator	Open	
	2a. Asst Script Coordinator	Open	
	3. Non Sales Coordinator - MAT	Allison Reiff-Martin	atreiffmartin@gmail.com
	3a. Coporate Sponsorship Coordinator	Tammy Dalton	tamsidea@hotmail.com
Publicity Committee	4. Jazz Dinner Coordinator	Regina Harris	regina7_@hotmail.com
	4a. Asst. Jazz Dinner Coordinator	Stephanie Jones	stephjonessdfw@yahoo.com
	1. Athletic Coordinator (Tickets/Program)	Melissa Youngblood	mbyoungblood88@gmail.com
	2. Historian	Lisa Richards	richards_audiologist@yahoo.com
Hospitality Committee	1. Friday Meals Coordinator	Loree Westbrook	loreebethw@yahoo.com
	1a. Asst Friday Meals Coordinator		
	2. Senior Representative	Sandra Casados	sanlcasados@yahoo.com
	2a. Asst Senior Representative	Open	
	3. Junior Representative	Debbie Seider	214-215-9217
	3a. Asst Junior Representative	Katrina Gray	214-402-8657
Volunteer Committee	4. Sophomore Representative	Julie Roach	julie.roach@sbcglobal.net
	4a. Asst Sophomore Representative		
	5. Freshman Representative	Esther Thomas	estherthomas3LJ1@gmail.com
	5a. Asst Freshman Representative	Lisa Richards	richards_audiologist@yahoo.com
	6. Banquet Coordinator	Dagmar Byers	Dagmar@HA.com
	1. Uniform Coordinator	Krista Schaefer	krista.maxwell@gmail.com
Secretary's Committee	1a. Asst Uniform Coordinator	Delia G	deliag2008@att.net
	2. Water Coordinator	Open	
	3. Color Guard Representative	Open	
	4. Percussion Coordinator	Open	
	5. Head Bus Chaperone	Open	
	6. Chaperone Coordinator - Spring Trip	Krista Schaefer	krista.maxwell@gmail.com
	Webmaster	Ryan Forsell	(214) 533-7692