



Richardson High School Band Parents,

If this is your student's first year in the Richardson Golden Eagle Band, welcome! We have put together this registration packet in the hopes of making your transition a smooth one. If you are an old timer, welcome back! The registration packet should help you continue without missing a beat.

**Complete the appropriate forms and return them during band registration on Saturday, Aug. 5th, 2017.**

Class/Group	Last Name	Time
Seniors	A-M	9:00a
Seniors	N-Z	9:30a
Juniors	A-M	10:00a
Juniors	N-Z	10:30a
All Colorguard	A-Z	11:00a
Sophomores	A-M	11:30a
Sophomores	N-Z	12:00p
Freshmen	A-I	1:30p
Freshmen	J-Q	2:30p
Freshmen	R-Z	3:30p

We cannot overstate the organizational magnitude of the registration process. Please make every effort to attend Band Registration on August 5th. If you cannot attend Band Registration on this day, you must send an email to Mr. Schmuck at david.schmuck@risd.org. All of the prices listed in this packet are based on one large shipping order. ***If you register later than August 5th without having sent Mr. Schmuck an email (by August 4th), you will have to order the supplies on your own.***

***Registration could take up to two hours - please plan accordingly.***

In addition to the registration packet, you are receiving some "save the date" information about our upcoming March-a-thon. The March-a-thon is one of the ***most important events that we host each year*** and acts as our principal fundraiser for the program; it aides in lowering the band fees for everyone. The goal for each student is to raise \$200.00 in pledges. If each student meets his/her goal, this could raise over \$40,000 for the Golden Eagle Band. More information will follow during band camp.

Lastly, be sure to visit [www.richardsonband.org](http://www.richardsonband.org) for the most up-to-date event and program information. Please note - the official band calendar is the one located at [www.richardsonband.org](http://www.richardsonband.org). Check the site often for updates/information and consider following us on Twitter @RHSGEB. If you have any questions regarding the registration process, please email Mr. Marquez at [jesus.marquez@risd.org](mailto:jesus.marquez@risd.org).

See you August 5th!

# RICHARDSON HIGH SCHOOL BAND

Jesus Marquez • David Schmuck • Mark McKinney • Ryan Reyna • Roland Muzquiz • Ashley Maldonado, directors  
1250 W. Belt Line Road • Richardson, TX • 75080 • 469-593-3069 • [www.richardsonband.org](http://www.richardsonband.org)

## Dear Band Members and Parents:

I hope you are in the midst of enjoying a relaxing and fun-filled summer. As our summer band activities draw near, I want to take a moment to get you up to speed on the coming year. We are so excited about our contest show! This year's show is entitled "Arabian Nights." It is divided into four different and unique sections featuring the following music: Arabian Nights, Hajj, Scheherazade and Bacchanale. We are blessed to have Mr. Andrew Ebert writing drill for us this year. Mr. Ebert is one of the most sought after drill writers in the country; he only writes for a handful of high schools and I could not be happier that he has decided to work with us. We will also be working with arranger, JD Shaw, who has prepared some fantastic music for us. Mr. Bret Kuhn and our very own, Mr. David Schmuck, composed all of the percussion parts. Having people of this caliber writing for us is a huge advantage! Be ready for a challenge! This fall, the Golden Eagle Band will attend 3 marching contests: Oct. 7 – Classic on the Lake Marching Contest, October 14 – Desoto Classic Invitational Marching Contest and Oct. 25 – Region 3 UIL Marching Contest.

We need to have an amazing start and our success depends greatly on your attitude, preparation, and commitment to excellence. ***We will work very hard. It is our expectation that ALL of the show music will be memorized prior to the start of full band camp (August 1st).*** Everyone should have received of all the show music during our June Summer Band Camp; if you did not, please email Mr. McKinney at [mark.mckinney@risd.org](mailto:mark.mckinney@risd.org). All-State music will be distributed at band registration. Make sure to go outside and begin getting yourself accustomed to the heat. Most of our camp will be spent on the grid and the weather can be very tough if you are not used to it. Please wear comfortable clothing, socks and tennis shoes. ***Sandals or flip-flops will not be allowed.*** Hats and sunscreen are strongly encouraged. We STRONGLY recommend that students purchase and wear a "camelback" water cooler. These insulated water coolers hold 2 liters of water and allow for the students to drink water whenever they feel the need without having to wait for water breaks (which will, however, occur often). ***Students who do not have water, appropriate clothing, or shoes, will be sent home immediately. Your safety is too important to risk!***

## Band Registration

Band and color guard band registration is **Saturday, August 5th** in the RHS Band Hall. Check the enclosed schedule for your specific times. We will collect fees, distribute booster club information and answer any questions you might have. In addition, we will size each student for uniform parts. Parents are required to attend with their student. The Richardson Area Band Club will accept cash, check, or credit card at registration.

## School Registration

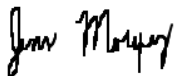
Band and color guard school registration is **Friday, August 11th** in the RHS Auditorium for **ALL** 9th-12th band and color guard. Check the enclosed schedule for your specific times.

## Band Camp

Please review the band camp schedule that is included in this packet. Note that all freshman camp and full band rehearsals are **mandatory**. You are expected to be present at all events (these events have been provided since April and for some, even earlier). Initial show assignments will be based largely on attendance and punctuality. If you foresee an unavoidable situation that will cause you to miss something, you must let us know in advance. **Communication is vital!** We encourage you to post the band contact information at home so you can keep us informed. All absences that we are not contacted about are considered unexcused, and will cause you to lose your marching spot. Please email Mr. Marquez if there are any issues during band camp at [jesus.marquez@risd.org](mailto:jesus.marquez@risd.org).

In closing, ***prepare to have the time of your life!*** In addition to the hard work, we will schedule several fun activities. Get ready for some of the most memorable days you will ever have. Friday night football, contests, creating life-long friendships, and working to continue a tradition of excellence are all just around the corner. ***Be ready!***

Sincerely,



Jesus Marquez  
Director of Bands  
Fine Arts Coordinator  
AP Music Theory

# RICHARDSON HIGH SCHOOL BAND

Jesus Marquez • David Schmuck • Mark McKinney • Ryan Reyna • Roland Muzquiz • Ashley Maldonado, directors  
1250 W. Belt Line Road • Richardson, TX • 75080 • 469-593-3040 • [www.richardsonband.org](http://www.richardsonband.org)

## **Registration Instructions**

### **Registration Forms**

Form 1 (A, B or C): This form includes all of the registration items that you will purchase/pay for through the RABC. We do bulk ordering on these items in order to lower the cost for everyone. The form is split into three sections; the first section is comprised of band fees, which are required by all members of the program each year. The second section is comprised of uniform parts and supplies that may or may not be required each year. The third section is comprised of optional items. **Please read through the fine print on the supply list (Form 1) for specific details. A band director must sign Form 1 at check out.**

Form 2-4: These are all pretty self explanatory release forms. They are required for every band/guard member in the program. As a reminder, please bring a copy of any medical/dental insurance cards.

Form 5: Any student renting a school-owned instrument will need to fill out this form (including percussionists).

Form 6: This is the meal plan form. The Game Night Meal Plan is an entirely optional registration add-on where the kids select their meal choices and the RABC (Richardson Area Band Club) delivers these meals to the school on Thursday or Friday before the football games. By popular request, the "Super Size Option" is once again available, for the students who need a larger portion to get them through the evening.

Pages 15-24: These pages provide information regarding several important options and programs: Band Section Football Season Tickets, Band Signs, and March-a-thon.

Pages 25-29: These sheets provide you with the most updated copy of the 2017 Summer Band Schedule, School Registration Times (August 11th), PSAT/SAT/ACT test dates and the 2017-2018 Band Events List. Please note that the official Band Calendar is on the band website at [www.richardsonband.org](http://www.richardsonband.org).

Pages 30: This sheet includes Information regarding our RABC Board volunteer members.

### **Registration Day**

On registration day, you will pick up the Registration Checklist Sheet which will guide you through the process. The Registration process will be broken into five areas:

**Area 1:** Forms 2-5 will be turned in here. All-Region music and show shirts will be picked up here.

**Area 2:** Parent Connect logins and Charms database. Parents, you will also have opportunities to volunteer.

**Area 3:** Sizing for all Form 1 Supply List items.

**Area 4:** Check-Out (Form 1 and 5 will be turned in here and payment will be processed)

**Area 5:** Optional items (football tickets, scrip, spirit wear, Brook Mays, etc)

You must attend all stations in order and get each station initialed on your Registration Checklist Sheet before heading to Area 4 for Check-Out. Area 5 is entirely optional and is filled with items that you will pay for separately from your registration items.

Lastly, in order to ensure lines are manageable, we ask that everyone follow the schedule broken down by class and alphabet. **Please allow up to 2 hours for the entire process.** Questions about Band Registration? Please email Mr. Marquez at [jesus.marquez@risd.org](mailto:jesus.marquez@risd.org)

### Richardson HS Golden Eagle Band Supply List for Band Members ONLY

Band Fees	Cost	Qty	Total
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## Golden Eagle Band Operations Fee

*This fee goes towards everything that the student needs throughout the year in order for the program to operate such as contest entry fees, clinicians, sheet music, etc. **Required by all band members.***

\$ 275.00

## Uniform Maintenance Fee \$75/ Contest Meal \$25

*This fee goes towards uniform cleaning and alterations, meals at contests, flip folders, etc. **Required by all band members.***

\$ 100.00

## Instrument Rental Fee

*This fee is district mandated/required of all students who require the use of a school-owned instrument. This includes ALL percussionists. **Does not apply if you own your own instrument.***

\$ 100.00 \_\_\_\_\_ \$ \_\_\_\_\_

Uniform Parts	Cost	Size	Qty	Total
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## Show Theme T-Shirt (available in S, M, L, XL, 2XL, 3XL)

*Required of all students.*

\$ 15.00 \_\_\_\_\_ \$ \_\_\_\_\_

## Summer Uniform Dry Fit Shirt

*Required of all new students or students that need a new one.*

\$ 11.00 \_\_\_\_\_ \$ \_\_\_\_\_

## Summer Uniform Dry Fit Shorts

*Required of all new students or students that need a new one.*

\$ 11.00 \_\_\_\_\_ \$ \_\_\_\_\_

## Golden Eagle Band Water Bottle/Sunglasses

*Required of all students.*

\$ 9.00 N/A \_\_\_\_\_ \$ \_\_\_\_\_

## Fall Uniform Compression Shirt

*Required of all new students or students that need a new one.*

\$ 26.00 \_\_\_\_\_ \$ \_\_\_\_\_

## Marching Shoes

*Required of all new students or students that need a new pair.*

\$ 34.50 \_\_\_\_\_ \$ \_\_\_\_\_

## Marching Gloves (wind players only)

*Required of all wind players. It is suggested that you purchase at least two pair as these items do wear out and are easily lost.*

\$ 2.50 \_\_\_\_\_ \$ \_\_\_\_\_

## Womens Concert Shoes (women only)

*Required of all new female students or female students that need a new pair.*

\$ 35.00 \_\_\_\_\_ \$ \_\_\_\_\_

## Mens Concert Shoes (men only)

*Required of all new male students or male students that need a new pair.*

\$ 27.00 \_\_\_\_\_ \$ \_\_\_\_\_

## Tuxedo Shirt (men only)

*Required of all new male students or male students that need a new pair.*

\$ 16.50 \_\_\_\_\_ \$ \_\_\_\_\_

Optional Items	Cost	Qty	Total
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## Football Game Meal Plan

*Includes delivered meals for football games. This is optional but recommended due to the fast turn-around times of away games.*

Regular \$60.00 \_\_\_\_\_ \$ \_\_\_\_\_

Super-Size \$76.00 \_\_\_\_\_ \$ \_\_\_\_\_

Band Director's Signature \_\_\_\_\_

Total	\$ _____
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All items which require sizes with the exception of the Show Theme T-Shirt will be fitted at registration. Do not guess on sizes. All items must be tried on.

Flip folders have been added to your band fees and will now be provided. All students except for percussionists need to purchase a lyre to hold your provided flip folder. These can be purchased at Brook Mays or Music and Arts Center. Each lyre fits each instrument differently. We highly recommend taking your instrument to the store to make sure you find one that fits properly. Brook Mays will be present at registration for your convenience.

Please return this form with you to registration day on August 1st. The Richardson Area Band Club accepts cash, check, Visa and MasterCard. Please make checks payable to **Richardson Area Band Club**. Please note: credit card payments are subject to a 4% processing fee. In order for the band to function financially, it is expected that band fees/material fees be paid for at registration. We can work out a payment plan if necessary however the following items cannot be paid for over time and must be paid for at registration: Football Game Meal Plan and Social Events.

Print Student Name: \_\_\_\_\_

Form 1B

**Richardson HS Golden Eagle Band Supply List  
for BOTH Fall Colorguard and Band Members**

Band Fees	Cost	Qty	Total
Golden Eagle Band Operations Fee <i>This fee goes towards everything that the student needs throughout the year in order for the program to operate such as contest entry fees, clinicians, sheet music, etc. <b>Required by all band members.</b></i>			\$ 275.00
Uniform Maintenance Fee \$75/ Contest Meal \$25 <i>This fee goes towards uniform cleaning and alterations, meals at contests, flip folders, etc. <b>Required by all band members.</b></i>			\$ 100.00
Instrument Rental Fee <i>This fee is district mandated/required of all students who require the use of a school-owned instrument. This includes ALL percussionists. <b>Does not apply if you own your own instrument.</b></i>	\$ 100.00	_____	\$ _____

Uniform Parts	Cost	Size	Qty	Total
Show Theme T-Shirt (available in S, M, L, XL, 2XL, 3XL) <i>Required of all students.</i>	\$ 15.00	_____	_____	\$ _____
Colorguard Jacket <i>Required of all students.</i>	\$ 40.00	N/A	_____	\$ _____
Golden Eagle Band Water Bottle/Sunglasses <i>Required of all students.</i>	\$ 9.00	N/A	_____	\$ _____
Colorguard Shoes <i>Required of all students.</i>	\$ 35.00	N/A	_____	\$ _____
Colorguard Gloves <i>Required of all students.</i>	\$ 15.00	N/A	_____	\$ _____
Womens Concert Shoes (women only) <i>Required of all new female students or female students that need a new pair.</i>	\$ 35.00	_____	_____	\$ _____
Mens Concert Shoes (men only) <i>Required of all new male students or male students that need a new pair.</i>	\$ 27.00	_____	_____	\$ _____
Tuxedo Shirt (men only) <i>Required of all new male students or male students that need a new pair.</i>	\$ 16.50	_____	_____	\$ _____

Optional Items	Cost	Qty	Total
Football Game Meal Plan <i>Includes delivered meals for football games. This is optional but recommended due to the fast turn-around times of away games.</i>	Regular \$60.00	_____	\$ _____
	Super-Size \$76.00	_____	\$ _____

Band Director's Signature \_\_\_\_\_

Total	\$ _____
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All items which require sizes with the exception of the Show Theme T-Shirt will be fitted at registration. Do not guess on sizes. All items must be tried on.

Please return this form with you to registration day on August 1st. The Richardson Area Band Club accepts cash, check, Visa and MasterCard. Please make checks payable to **Richardson Area Band Club**. Please note: credit card payments are subject to a 4% processing fee. In order for the band to function financially, it is expected that band fees/material fees be paid for at registration. We can work out a payment plan if necessary however the following items cannot be paid for over time and must be paid for at registration: Football Game Meal Plan and Social Events.

Print Student Name: \_\_\_\_\_

Form 1C

**Richardson HS Golden Eagle Band Supply List  
for Colorguard Members ONLY**

Band Fees	Cost	Qty	Total
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Golden Eagle Band Operations Fee			\$ 275.00
<i>This fee goes towards everything that the student needs throughout the year in order for the program to operate such as contest entry fees, clinicians, sheet music, etc. <b>Required by all band members.</b></i>			

Uniform Maintenance Fee \$75/ Contest Meal \$25			\$ 100.00
<i>This fee goes towards uniform cleaning and alterations, meals at contests,, etc. <b>Required by all band members.</b></i>			

Uniform Parts	Cost	Size	Qty	Total
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Show Theme T-Shirt (available in S, M, L, XL, 2XL, 3XL)	\$ 15.00	_____	_____	\$ _____
<i>Required of all students.</i>				

Colorguard Jacket	\$ 40.00	N/A	_____	\$ _____
<i>Required of all students.</i>				

Golden Eagle Band Water Bottle/Sunglasses	\$ 9.00	N/A	_____	\$ _____
<i>Required of all students.</i>				

Colorguard Shoes	\$ 35.00	N/A	_____	\$ _____
<i>Required of all students.</i>				

Colorguard Gloves	\$ 15.00	N/A	_____	\$ _____
<i>Required of all students.</i>				

Optional Items	Cost	Qty	Total
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Football Game Meal Plan	Regular \$60.00	_____	\$ _____
	Super-Size \$76.00	_____	\$ _____
<i>Includes delivered meals for football games. This is optional but recommended due to the fast turn-around times of away games.</i>			

Band Director's Signature \_\_\_\_\_

Total \$ _____
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Please return this form with you to registration day on August 1st. The Richardson Area Band Club accepts cash, check, Visa and MasterCard. Please make checks payable to **Richardson Area Band Club**. Please note: credit card payments are subject to a 4% processing fee. In order for the band to function financially, it is expected that band fees/material fees be paid for at registration. We can work out a payment plan if necessary however the following items cannot be paid for over time and must be paid for at registration: Football Game Meal Plan and Social Events.



**RISD Fine Arts Department  
Authorization and Release for Student Travel -- Local**

**General Information**

*Welcome to the Fine Arts Department for the 2017 – 2018 school year. We are looking forward to a dynamic year. Throughout the year, your student's Fine Arts program may travel locally to performances, competitions, etc. Students represent the Richardson Independent School District and their school at all times. Student participation in this trip or any other activity is conditioned upon the student's compliance with all applicable rules and policies before and during the activity. Any student who engages in inappropriate behavior while away from RISD on a school-sponsored trip is subject to immediate removal from the activity at the parents' expense in addition to any other school discipline which may be administered.*

*This form is designed to obtain your permission for your student to participate in these school-sponsored local trips throughout the year. A separate form will be provided for any trips that involve overnight travel. Transportation generally will be provided via school buses or district approved vendor. If the school arranges for transportation to an activity, all students participating in the activity are required to travel to and from the activity in the school-arranged transportation unless the parent provides specific written notification to the director in advance of the activity that the parent will provide transportation to and/or from the activity.*

*Please carefully read and complete all information requested on this form. Incomplete forms may delay your student's approval for Fine Arts activities.*

**Student and Parent/Legal Guardian Information (Please print legibly and provide all requested information)**

Student's Full Name \_\_\_\_\_ DOB \_\_\_\_\_

Student's Address \_\_\_\_\_

Student Mobile Telephone # \_\_\_\_\_ Student Home Telephone # \_\_\_\_\_

Name(s) of Student's Parent(s)/Legal Guardian(s) \_\_\_\_\_

Address (if different from student) \_\_\_\_\_

Mother's Telephone Contact #s (Home, Mobile, Work) \_\_\_\_\_

Father's Telephone Contact #s (Home, Mobile, Work) \_\_\_\_\_

Name/Contact #s for Alternate Adult (Emergency Contact) \_\_\_\_\_

Name/Contact #s for Alternate Adult (Emergency Contact) \_\_\_\_\_

**Continued on back**

PRINTED Student Name: \_\_\_\_\_

**PARENT/LEGAL GUARDIAN AUTHORIZATION & RELEASE**

My signature below certifies that I (i) am the parent/legal guardian of the student named in this form and that I have full legal authority to make decisions concerning this minor child, (ii) have carefully completed the information requested on this form and the information is true and complete, and (iii) authorize RISD to transport my student named herein to and from school-sponsored activities such as performances, competitions, etc. connected with his/her participation in the Fine Arts program. I understand that the Richardson Independent School District and its employees will take reasonable steps to ensure the activity, including transportation, is conducted in a safe and responsible manner but I further understand and agree that my student could be injured or sustain other damage or loss. In consideration of the work by the Richardson Independent School District and its employees to plan and sponsor trips and activities and to allow my student to participate, on my own behalf and on behalf of my minor student named herein, I hereby release and hold harmless the Richardson Independent School District and its trustees, employees, agents, assigns, and volunteers from any claims or causes of action, including negligence, resulting from any damages, injuries, or other loss to my student, to me, or my family, arising out of or resulting from my student's participation in school-sponsored activities through the Fine Arts Department.

In the event that my student is presented for or requires medical treatment or surgery or any other form of medical care or aid, I authorize the trip sponsors/chaperones to provide consent for my student to obtain such care and I authorize any medical provider to communicate or consult with such sponsors or chaperones about my student's medical treatment, including disclosing my student's protected health information. I understand that I am responsible for payment of all costs or charges related to medical treatment my student receives such as, but not limited to physician, hospital, x-ray, lab, drugs, and EMS.

Signature: \_\_\_\_\_ Signature: \_\_\_\_\_

Date Signed \_\_\_\_\_ Date Signed \_\_\_\_\_

**Health-Related Information**

1. List allergies to food, medications, other. (If None, state NKA.)
2. Describe all major health concerns and illnesses (*e.g.*, diabetes, epilepsy, allergies, heart issues, etc.) (If None, so state.)
3. Will the student be required to take any medication on the trip? If yes, describe. If no, so state.  
*List medication(s), their purpose, mode of administration, and any assistance the student requires*
4. Date of last Tetanus injection:
5. Name/Address/Phone of family physician:
6. Does student wear (yes/no): glasses? \_\_\_\_\_ contact lenses? \_\_\_\_\_ hearing aid? \_\_\_\_\_ other assistive device? \_\_\_\_\_
7. Additional medical information or comments:

**Insurance Coverage** – Please attach a copy (front and back) of any medical and/or dental insurance card(s) under which the student is covered. Identify which carrier provides the primary coverage, if applicable.

Name of Parent who is the Policy Holder: \_\_\_\_\_



Name of Student \_\_\_\_\_

Form 3

## PHOTO RELEASE & ACKNOWLEDGEMENT FORM

During the school year the Richardson Area Band Club will be photographing the band and band students at various band functions throughout the year. These photos are for display in a variety of locations including R.I.S.D. media publications and the Richardson Band web site. It is also possible that the photos and information could be submitted to Dallas Metroplex media outlets as events and accomplishments dictate. The photos published by the band booster club may include student name, grade level, instrument played, and band award(s) received, no other information will be included. Please complete the following (**Yes**, release the information or **No**, don't release the information):

Yes	No	Information
<input type="checkbox"/>	<input type="checkbox"/>	Name
<input type="checkbox"/>	<input type="checkbox"/>	Photograph
<input type="checkbox"/>	<input type="checkbox"/>	Grade Level
<input type="checkbox"/>	<input type="checkbox"/>	Instrument Played

**Note to Parents** – In order for students to receive recognition for band honors through the media, district publications, the band web site, and the district cable channel, we ask that you think carefully before requesting this information be withheld.

In exercising my right to limit release of this information, I have marked the items of information listed that I direct the Richardson Band to **withhold** about my child.

Signature of student: \_\_\_\_\_

Signature of parent: \_\_\_\_\_

Date: \_\_\_\_\_

**PARENT/STUDENT UIL MARCHING BAND  
ACKNOWLEDGEMENT FORM**

No student may be required to attend practice for marching band for more than eight hours per calendar week (Sunday through Saturday). This provision applies to students in all components of the marching band.

On performance days (football games, competitions and other public performances) bands may hold up to one additional hour of warm-up and practice beyond the scheduled warm-up time at the performance site. Multiple performances on the same day do not allow for additional practice and/or warm-up time.

Examples Of Activities Subject To The UIL Marching Band Eight Hour Rule.

- Marching Band Rehearsal (Both Full Band And Components)
- Any Marching Band Group Instructional Activity
- Breaks
- Announcements
- Debriefing And Viewing Marching Band Videos
- Playing Off Marching Band Music
- Marching Band Sectionals (Both Director And Student Led)
- Clinics For The Marching Band Or Any Of Its Components

The Following Activities Are Not Included In The Eight Hour Time Allotment:

- Travel Time To And From Rehearsals And/Or Performances
- Rehearsal Set-Up Time
- Pep Rallies, Parades And Other Public Performances
- Instruction And Practice For Music Activities Other Than Marching Band And Its Components

NOTE: An extensive Q&A for the Eight Hour Rule for Marching Band can be found on the Music Page of the UIL Web Site at: [www.UIL.utexas.edu](http://www.UIL.utexas.edu)

“We have read and understand the Eight-Hour Rule for Marching Band as stated above and agree to abide by these regulations.”

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

Student Signature \_\_\_\_\_ Date \_\_\_\_\_



## RISD School Owned Instrument Check-out Form

Student name \_\_\_\_\_ Grade \_\_\_\_\_  
Address \_\_\_\_\_ Home Phone \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Mother's Name \_\_\_\_\_ Daytime Phone \_\_\_\_\_  
Father's Name \_\_\_\_\_ Daytime Phone \_\_\_\_\_  
Instrument Make & Model \_\_\_\_\_ Serial Number \_\_\_\_\_

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This is to certify that I am using a school-owned instrument. I understand the guidelines concerning use of my school instrument (*found on the reverse of this form*) and will observe all guidelines.

Signed \_\_\_\_\_ Date \_\_\_\_\_  
*Student Musician*



Approximate replacement  
cost of this instrument is:

I have read the guidelines for using a school-owned instrument (*found on the reverse of this form*) and understand how it applies to my child.

I hereby agree to hold myself personally and financially responsible for any damage or loss of the instrument while it is in my care. I understand that the RISD does **not** provide off-campus insurance coverage for damage/theft of this instrument. I will allow no other person than the student designated below to use the instrument. I agree to maintain the instrument in its current condition and return it when requested by the director.

Signed \_\_\_\_\_ Date \_\_\_\_\_  
*Parent/Guardian*

***Make \$100 check payable to: RABC***

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### For office use:

Rental Fee \_\_\_\_\_ Date Paid \_\_\_\_\_ Ck/Cash \_\_\_\_\_ Date Issued \_\_\_\_\_

Date returned \_\_\_\_\_ Recondition Fee \_\_\_\_\_ Date Paid \_\_\_\_\_ Ck/Cash \_\_\_\_\_

### **Condition of Instrument and Case**

\_\_\_\_ New      \_\_\_\_ Excellent      \_\_\_\_ Good      \_\_\_\_ Fair      \_\_\_\_ Poor  
(Provide detailed information if "good," "fair," or "poor" is checked.)

\_\_\_\_ Bocal      \_\_\_\_ Mouthpiece      \_\_\_\_ Neck Strap      \_\_\_\_ Seat Strap      \_\_\_\_ Other

*Copies to: High School Director and/or Junior High Director*



## **RISD School Owned Instrument Guidelines**

- Students in band and orchestra, grades 6-12, are required to provide an instrument. The maintenance, repair and insurance against theft or damage of these personal instruments are solely the responsibility of each student.
- In band, grades 6-12, the District has a limited number of instruments that may be available for an annual usage fee of \$100.
- The following instruments may be available for students to use: piccolo, oboe, bassoon, bass clarinet, tenor saxophone, baritone saxophone, French horn, bass trombone, euphonium, tuba, and ensemble percussion instruments.
- The instrument usage fee for school owned instruments is \$100 per year. All students (including percussionists) who play school owned instruments will be charged \$100 per year. This is a very minimal fee considering that most of the school owned instruments cost several thousand dollars each.
- Students must provide their own personal accessories such as mouthpiece, drum sticks, and reeds.
- In addition to the usage fee, students are responsible for maintenance, repair and upkeep of the instrument.
- Students and parents need to be diligent regarding instrument maintenance to keep the instrument in top playing condition.
- Instruments must be returned at the end of the school year in the same condition as issued, minus normal wear and tear. Any costs associated with damage from negligence or malicious intent will be assessed to the student and parent.
- RISD does not provide insurance coverage for damage/theft of school instruments. It is the responsibility of the parents and student for the full replacement value of the instrument should it be damaged beyond repair or stolen while issued to the student.
- It is strongly recommended that all school owned instruments be insured through your homeowner's policy or a private company. The school district will not assume liability for maintenance, repair, or damage of school owned instruments while they are checked out to a student.
- The instrument will be inspected at the end of the year or any time during the year for damage and the student must pay for any repairs.

## PRE-PAID PRE-GAME MEALS

The GEB is again offering meals to be purchased for all band students before each Football Game. Meals will be delivered to the band hall for pick up in the Eagles' Nest directly after school at 4:10 PM. Students must check in with meal volunteers to receive their meal. Drinks are not included unless specified on the meal plan (water & cups will be provided.)

You must pay in full for all 9 weeks at the beginning of the football season for a total cost of \$60.00.

We also offer a **"Super Size"** option for extra-hungry students with a larger portion of food each week as indicated on the Pre-game Meal Menu Form. You may purchase the Super Size option for the entire season for an additional \$16.00. Just select the Super Size Meal Plan option for \$76.00 on your Friday Night Band Pre-game Meal Menu Form, and also check the appropriate box(es) on your band registration checkout form.



Please make sure to completely fill in the **"Friday (or Thursday) Night Band Pre-Game Meal Menu"** form attached with your choice for each meal. This form is used to make sure that each student receives the dinner they requested. *Make a copy or take a picture of your form before you turn it in if you want to remember what you ordered each week.*

There is a vegetarian or meatless option each week. Special Subway sandwich orders are available on weeks indicated **only** for students who order vegetarian for the entire season. If you have another special dietary need, please indicate this on your Friday Night Band Pre-Game Meal Menu.

If your child is absent or for some reason does not pick up their meal, **THERE WILL BE NO REFUNDS.**

Pre-paid meals must be paid in advance. Pay and turn in the completed **"Friday (or Thursday) Night Band Pre-Game Meal Menu"** form at Band Registration Day in August.

**Questions? Contact Loree Westbrooks, Meal Coordinator at:**  
**Meals@richardsonband.org**

## 2017 Pre-game Meal Menu

\*Important! Turn in at payment station

Form 6

Name of Student \_\_\_\_\_

For office use only

Student Phone # \_\_\_\_\_ Student email \_\_\_\_\_

Regular meal plan ☐ \$60

Supersize meal plan ☐ \$76

Week of	Meal Selection
<b>Aug 31</b> Away	<b>Papa Johns pizza</b> ½ medium pizza for regular, whole medium pizza and a cookie for supersize cheese <input type="checkbox"/> pepperoni <input type="checkbox"/> sausage <input type="checkbox"/>
<b>Sept 8</b> Away	<b>Golden Chick</b> supersize gets two extra tenders and a cookie chicken tender sandwich <input type="checkbox"/> chicken tenders <input type="checkbox"/> <i>All meals come with mashed potatoes and mac-n-cheese</i>
<b>Sept 14</b> Home	<b>Olive Burger</b> supersize gets double patties and a cookie Hamburger <input type="checkbox"/> cheeseburger <input type="checkbox"/> veggie burger <input type="checkbox"/> <i>All burgers are served with chips and condiments and vegetables on the side</i>
<b>Sept 28</b> Home	<b>Taco Bell</b> supersize gets an extra taco/burrito and a cookie 2 Bean burritos <input type="checkbox"/> 2 Beef and Bean burritos <input type="checkbox"/> 3 tacos <input type="checkbox"/> <i>All meals come with chips and condiments on the side</i>
<b>Oct 6</b> Away	<b>Canes chicken</b> supersize comes with two extra tenders and a cookie chicken tender sandwich <input type="checkbox"/> chicken tenders <input type="checkbox"/> <i>All meals come with chips and special sauce</i>
<b>Oct 13</b> Home	<b>Junior High night</b> - Pizza provided for all students
<b>Oct 20</b> Away	<b>Burger Island</b> supersize comes with extra patty and cookie Hamburger <input type="checkbox"/> Cheeseburger <input type="checkbox"/> Veggie burger <input type="checkbox"/> <i>All burgers are served with chips and vegetables and condiments on the side</i>
<b>Oct 27</b> Homecoming	<b>Jason's deli box lunch</b> supersize come with a side of pasta salad and an extra cookie Turkey sandwich <input type="checkbox"/> ham sandwich <input type="checkbox"/> spinach wrap <input type="checkbox"/> <i>All boxed lunches come on white bread with lettuce, tomato, condiments, chips, and cookie</i>
<b>Nov 3</b> Home	<b>Canes</b> supersize comes with two extra tenders and a cookie Chicken tender sandwich <input type="checkbox"/> chicken tenders <input type="checkbox"/> <i>All meals come with chips and special sauce</i>
<b>Nov 10</b> Away	<b>Subway 6" sandwich</b> supersize comes with a footlong Turkey <input type="checkbox"/> Roast Beef <input type="checkbox"/> Ham <input type="checkbox"/> Veggie Delite <input type="checkbox"/> with cheese <input type="checkbox"/> <i>All meals come with a cookie, chips, and apple slices</i>



IT'S O.K. I'M WITH THE BAND!

## 2017 FOOTBALL SEASON TICKETS

Time to think about reserving your seat!

Season tickets are available in the Band Family Reserved Section.

You can have your own reserved seat right next to our awesome **Golden Eagle Band** and enjoy a great view of the field too!

The Eagles have 5 home games this season.

You can reserve your seat for \$35 for the whole season.  
(that's only \$7.00 per game)

Tickets will be on sale at Band Registration.

Payment for season tickets is separate from your band fees. If you wish to purchase season tickets, please plan to make a **separate payment** (check or cash) to RISD Athletics.



QUESTIONS/COMMENTS?

Contact: Lucreatia Camp

Email: [lucreatia\\_camp@hotmail.com](mailto:lucreatia_camp@hotmail.com)



# GOLDEN EAGLE BAND

YARD SIGNS~WALL SIGNS~WINDOW DECALS~BAG TAGS...

PARENT NAME \_\_\_\_\_

EMAIL \_\_\_\_\_

STUDENT \_\_\_\_\_ CLASS OF \_\_\_\_\_  
                     First Name                      Last Name                      Instrument

___	GEB Band Note YARD Sign	\$35.00
___	GEB Band Note YARD Sign for Leadership Position Drum Major~ Section Leader~ Drill Instructor...	\$40.00
___	WALL Sign	\$20.00
___	Personalized WATER JUGS 1/2 gallon purple IGLOO	\$20.00
___	Personalized Window Decal	\$10.00
___	Personalized Window Decal MOM_DAD_GRANDMA_GRANPA_OTHER___	\$10.00
___	Personalized MAGNET	\$12.00
___	Personalized Bag Tag	\$ 7.00

**PAYMENT PAYABLE TO: CINDYVILLELA TOTAL \$ \_\_\_\_\_**

TO ORDER~ BRING THIS ORDER FORM WITH PAYMENT TO BAND REGISTRATION on August 5, 2017 9AM to 3PM  
 OR MAIL TO: CINDYVILLELA 306 PONDEROSA DR. RICHARDSON, TX 75081 [inbgd@hotmail.com](mailto:inbgd@hotmail.com) 214.697.9584



**DEADLINE DATE TO ORDER SEPT.1, 2017 ~ Place in band safe**





# **SAVE THE DATE!!!!!!!!!!**

**Richardson High School Band**

## **March-a-Thon**

**Who:** All Golden Eagle Band members

**WHAT:** We plan to kick-off this school year with a lot of rhythm, teamwork and FUN as we march for donations from family and friends. We ask that each band member obtain pledges totaling \$200.

**WHEN:** Saturday, September 16<sup>th</sup>, from 9:00 AM to 1:00 PM

**WHERE:** The band will march a 5K (3mile) route through the neighborhoods near the school.

**WHY:** The more money raised for the band during this event the less money you will need to pay throughout the year.

What you can do now...

- Start thinking about who you can ask to sponsor you as you march.
- Think of businesses that you can ask to be corporate sponsors. Please check the web site to see what businesses have already been solicited.

BONUSES for you...

- The top earning section (as determined by percentage) will earn a special reward.
- The top 20 individual fundraisers will receive a very special reward for their participation in the March-a-Thon.



## March-a-Thon 2017 STEP BY STEP

- **Read your packet.** There's lots of helpful information to get you started.
- **Brainstorm potential sponsors.**
  - Do you have a friend or relative who owns a business? Where do you or close family members/friends work? What's your favorite restaurant? Do you have a regular hairdresser? Think of insurance or real estate agents. Dentist and doctors. Home or car repair people. Pool or lawn services.
  - Do you have close family and friends who have supported your cookie dough or gift wrap sales?
- **If working on company sponsors, please check this link to ensure no one else is already soliciting them.**

<http://www.signupgenius.com/go/10C0A4AA9AA2FA57-richardson>

We don't want any business receiving multiple GEB requests. If no one else has signed up for that business or the business is not listed, you are free to contact them. Let us know you will contact the business by putting your info on signup genius next to the company name. If your business isn't listed, please contact [marchathon@richardsonband.org](mailto:marchathon@richardsonband.org) and supply the company name. By signing up you acknowledge you will contact them regarding being a MAT sponsor.

- **Check out our sponsorship example letters. Deliver the letter in person or via e-mail today!** We've made it simple by supplying letters for businesses and friends/family alike. Feel free to use the exact letter or personalize it.
  - With businesses, it may take a few tries before you can speak to the owner or find the person in charge of donations. Don't give up, follow up!
- **Talk to enough people to reach your goal.** If you're not sure a business will sponsor, have a family/friends letter already sent out so you reach your \$200 minimum.
- **Don't forget about PRIZES!** Top 20 fund raisers will receive a Thank You! So make it your goal to reach at least the \$200 minimum! Set your personal goal!
- **Taking donations.** Use the Sponsorship Form to take pledges, either per kilometer (e.g. \$2 per KM, for \$10 total), or for a flat amount. All donations are due in the band safe by end of school Monday, August 28<sup>th</sup> at 5:00pm.

- **Online donations.** We have a convenient way for everyone to give via the website. The link will be live soon in the March-a-thon tab. Make sure they know to place the donation on your behalf so you get credit.
- **Donation receipts are in your packet.** Please fill these out and give to sponsors for their tax records.
- **Corporate sponsor secured.** Congratulations! Let us know asap by emailing Vanessa Hartigan@[marchathon@richardsonband.org](mailto:marchathon@richardsonband.org).
- **For your corporate sponsor to make the back of our t-shirt, logos in a vector format must be submitted no later than August 28<sup>th</sup> to [marchathon@richardsonband.org](mailto:marchathon@richardsonband.org).** ● **Questions about corporate sponsors?** Contact Vanessa Hartigan

All sponsorship forms, receipt forms and donation script examples are also available on the band website: [www.richardsonband.org](http://www.richardsonband.org).



# March-a-Thon 2017

**Saturday, September 16, 9:00 AM - 1:00 PM**

This annual 5K march is our largest fundraiser and it's easy to help!

**Did you know it takes over \$100,000 yearly to keep the band going?** In order to maintain low fees, school-purchased instruments and scholarships, we ask every Golden Eagle Band student obtain a minimum of \$200 in pledges.

Finding pledges for MAT is a simple way to keep fees to a minimum. Most other fundraisers require more time and effort for parents and students.

**One and done.** The fastest way to earn \$200 is to secure a corporate sponsor, which start at a \$250 level. Ask local businesses you frequent or have connections with to support GEB. Check your packet for business suggestions and helpful letters to email or present.

**But don't stop there!** The top 20 fund raisers will get a reward!!

**Basics.** All GEB members will march a 5K for donations. We play throughout the streets near RHS and hold special concerts at houses for donations of \$50 or more. Is your house or a friend/relative on the route? Check the packet and secure your private concert!

**Taking donations.** Use the Sponsorship Form to take pledges, either per kilometer (e.g. \$2 per KM, for \$10 total), or for a flat amount. All donations are due back by Monday, August 28 to be eligible for reward! Donation receipts are also included. Please fill these out and give to sponsors for their tax records. For your business to make the back of our t-shirt and /or banner, logos (in Vector file) must be submitted no later than August 28<sup>th</sup>.

All sponsorship forms, receipt forms and donation script examples are available on the band website: [www.richardsonband.org](http://www.richardsonband.org).



Band Club  
PO Box 832919

Richardson, TX 75083-2919  
www.richardsonband.org

## 2017 March-a-Thon Corporate Sponsorship Form

*Form deadline: Monday, August 28*

Student Name: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Sponsor: \_\_\_\_\_ Phone: \_\_\_\_\_

Sponsor Address: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Contact Email: \_\_\_\_\_

Authorized by: \_\_\_\_\_ Title: \_\_\_\_\_

Name – Please Print

☐ **EAGLE** Level at \$1,500 – **ONLY ONE SOLD - PREMIUM** placement in the following:

- ♪ Company Name and Logo\* --PREMIUM spot on the March-a-Thon T-Shirt
- ♪ **GOLD** Level perks

☐ **GOLD** Level at \$750 – **LARGE** placement in the following:

- ♪ Company Name and Logo\* on March-a-Thon T-Shirt
- ♪ Sponsor Name, Logo\*, and Link on the band website (2017-2018 school year)
- ♪ Company Name and Logo\* on the March-a-Thon Banner
- ♪ Company Name and Logo\* included in the 2017 Winter & 2018 Spring Concert Program

☐ **PURPLE** Level at \$500 – **MEDIUM** Placement in the following:

- ♪ Company Name and Logo\* on March-a-Thon T-Shirt
- ♪ Sponsor Name, Logo\*, and Link on the band website (2017-2018 school year)
- ♪ Company Name and Logo\* included in the 2017 Winter & 2018 Spring Concert Program
- ♪ Company Name and Logo\* on the March-a-Thon Banner

☐ **WHITE** Level at \$300

- ♪ Company Name and Logo\* on March-a-Thon T-Shirt
- ♪ Company Name and Logo\* included in the 2017 Winter Concert Program
- ♪ Company Name and Logo\* on the March-a-Thon Banner

☐ **Black** Level at \$250

- ♪ Company Name and Logo\* on the March-a-Thon Banner
- ♪ Company Name and Logo\* included in the 2017 Winter Concert Program

*All donations and payments must be in the band safe by 5:00 on August 28<sup>th</sup>.*

*\*Your Logo (vector file) must be emailed to [marchathon@richardsonband.org](mailto:marchathon@richardsonband.org) by Monday, August 28<sup>th</sup>*

*All donations should be made payable to the Richardson Area Band Club.*

*Donations to the Richardson Area Band Club qualify as a charitable donation and are tax deductible.*



## GOLDEN EAGLE BAND 2017 MARCH-A-THON!

I play the **(instrument)** in Richardson High School's Golden Eagle Band. Being a member of a 200 person band is a lot of fun and a lot of hard work. We enjoy playing our part in the Richardson community by not just performing at high school football games but also marching in other local events including the Richardson Holiday Parade, the RHS Homecoming Parade, and the Spring Creek Memorial Day Parade.

Band requires a high level of commitment and discipline from all members in order to make a few sheets of music jump off the page into a memorable marching or concert performance. We give it our all and, in turn, it prepares us to be future community leaders and business owners such as yourself.

The Golden Eagle Band is seeking **(insert company name here)**'s financial support to keep the band marching strongly into the future. On Saturday, September 16, GEB will hold its annual 5k March-A-Thon through Richardson neighborhoods bordering RHS. It's one of the band's largest fundraisers of the year and we need your help.

In appreciation of your financial support, we showcase our corporate sponsors in band materials that go out to a network of over 200 GEB families who call the Richardson area home. Please see the next page for sponsorship levels. If your business cannot sponsor us at this time, please consider a donation of any size.

All tax deductible donations help support band activities, keep fees reasonable and supply scholarships to ensure every student has the opportunity to participate.

Thank you for your continued support of the Richardson High School Golden Eagle Band. Please come by the stadium this season and check out our 2017 Marching Show. We'd love to see you there.

**(Student Name)**

[www.richardsonband.org](http://www.richardsonband.org)

(click on Fundraising, March-a-Thon)

Richardson Area Band Club P.

O. Box 832919

Richardson, TX 75083-2919

Questions about the March-A-Thon? Please email the band a [questions@richardsonband.org](mailto:questions@richardsonband.org).



## GOLDEN EAGLE BAND 2017 MARCH-A-THON!

I play the **(instrument)** in the Richardson High School Golden Eagle Band. Being a member of a 200 person band is a lot of fun and a lot of hard work. We enjoy playing our part in the Richardson community by performing at high school football games and marching in other local events, such as the Annual Richardson Holiday parade and the Spring Creek Memorial Day parade.

Band requires a high level of commitment and discipline from all members in order to make a few sheets of music jump off the page into a memorable marching or concert performance.

**The Golden Eagle Band is seeking financial support from friends and family to keep the band marching strongly into the future.** On Saturday, September 16, the Golden Eagle Band will hold its annual 5k March-A-Thon. This is one of the band's largest fundraisers of the year and we need your help.

You can donate via cash or check made payable to the Richardson Area Band Club. **When you donate, please indicate that the donation is on my behalf.** My personal goal is to raise at least \$200 for our band! All tax deductible donations help support band activities, keep fees reasonable and supply scholarships to ensure every student has the opportunity to participate.

Thank you for your continued support of the Richardson High School Golden Eagle Band. Please come by the stadium this season and check out our 2017 Marching Show. We'd love to see you there!

**(Student Name)**

[www.richardsonband.org](http://www.richardsonband.org)

(click on Fundraising, March-a-Thon)

Richardson Area Band Club  
P. O. Box 832919  
Richardson, TX 75083-2919

Questions about the March-A-Thon? Please email us at [questions@richardsonband.org](mailto:questions@richardsonband.org)

## Richardson Area Band Club

PO BOX 832919  
Richardson, Texas 75083-2919

### DONATION RECEIPT

Date: \_\_\_\_\_  
Amount: \_\_\_\_\_  
Cash/Check#: \_\_\_\_\_  
Received by: \_\_\_\_\_

## Richardson Area Band Club

PO BOX 832919  
Richardson, Texas 75083-2919

### DONATION RECEIPT

Date: \_\_\_\_\_  
Amount: \_\_\_\_\_  
Cash/Check#: \_\_\_\_\_  
Received by: \_\_\_\_\_

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PO BOX 832919  
Richardson, Texas 75083-2919

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PO BOX 832919  
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PO BOX 832919  
Richardson, Texas 75083-2919

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PO BOX 832919  
Richardson, Texas 75083-2919

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## Richardson Area Band Club

PO BOX 832919  
Richardson, Texas 75083-2919

### DONATION RECEIPT

Date: \_\_\_\_\_  
Amount: \_\_\_\_\_  
Cash/Check#: \_\_\_\_\_  
Received by: \_\_\_\_\_

## Richardson Area Band Club

PO BOX 832919  
Richardson, Texas 75083-2919

### DONATION RECEIPT

Date: \_\_\_\_\_  
Amount: \_\_\_\_\_  
Cash/Check#: \_\_\_\_\_  
Received by: \_\_\_\_\_



# RICHARDSON HIGH SCHOOL BAND

Jesus Marquez • David Schmuck • Mark McKinney • Ryan Reyna • Roland Muzquiz • Ashley Maldonado, directors  
1250 W. Belt Line Road • Richardson, TX • 75080 • 469-593-3069 • www.richardsonband.org

## ***Summer Band Schedule 2017 (FINAL VERSION)***

Updated July 2017

### ***Leadership Outing***

Required for all members of the leadership team.

**ON MONDAY JULY 24TH, THE LEADERSHIP TEAM WILL BE ATTENDING THE DCI SHOW AT LAKE HIGHLANDS HIGH SCHOOL. WE WILL MEET AT 6:00 PM AT LH; SHOW BEGINS AT 7:00 PM. TRANSPORTATION WILL BE ON YOUR OWN. TICKETS WILL BE PROVIDED BY RABC!**

### ***Freshman Camp***

Required for ALL incoming 9th graders and ALL leadership (including attendance and logistics crew)  
*LOCATION - Richardson West Junior High*

Wednesday, July 26	Thursday, July 27	Friday, July 28
7:30a-11:00a	7:30a-11:00a	7:30a-11:00a

### ***Band Registration Day – RHS***

**Saturday, August 5**

Class/Group	Last Name	Time
Seniors	A-M	9:00a
Seniors	N-Z	9:30a
Juniors	A-M	10:00a
Juniors	N-Z	10:30a
All Colorguard	A-Z	11:00a
Sophomores	A-M	11:30a
Sophomores	N-Z	12:00p
Freshmen	A-I	1:30p
Freshmen	J-Q	2:30p
Freshmen	R-Z	3:30p

#### *Registration Day Details:*

*All students must attend. Payment of fees, uniform & shoe sizing will take place this day.*

*In order to make lines more manageable, it is **STRONGLY** recommended that you come during your class/alphabet's assigned time.*

#### *9th Grade Parents/New Students*

*It is required that parents of freshmen and students new to the program attend. Registration can take up to 2 hours - please plan accordingly.*

## Full Band Camp

Required for ALL 9th-12th grade members of the Golden Eagle Band

	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>August 1 - August 5</b>	<b>NO REHEARSAL</b>	<b>7:00a-5:30p</b> Band Hall <b>Welcome!</b>	7:30a-5:30p Grid	7:30a-5:30p Grid	7:30a-3:30p Grid BAND PARTY	9:00a-5:00p Band Registration
<b>August 7 - August 12</b>	7:30a-5:30p Grid	7:30a-5:30p Grid	7:30a-5:30p Grid 5:45p-6:15p 9th Grade Orientation Performance	7:30a-5:30p Grid	<b>NO REHEARSAL/ School Registration (9th-12th)</b>	8:00a-12:00p Band Hall <b>Band Photos</b>
<b>August 14 - August 19</b>	5:30p-8:45p Grid	5:30p-8:45p Grid	7:30a-11:30a Grid	7:30a-11:30a Grid	7:30a-5:30p Grid	9:00a-12:00p Auditorium <b>Fall Premiere</b>

### Schedule Week 1-2

7:30 - 11:30 Visual (Outside Rehearsal)  
11:30 - 1:00 - Lunch Break ON YOUR OWN  
1:00 - 5:30 Music (Inside Rehearsal)

### Schedule Week 3

5:30p - 8:45p Music & Visual, except for Friday  
7:30a - 11:30a Music & Visual, except Friday

### GEB Fall Premiere

Each year at the end of Band Camp, the students perform the music from the upcoming marching show in the Golden Eagle Band Fall Premiere. The Fall Premiere will be at 10:30 AM on Saturday, August 19 in the RHS Auditorium. Call time for students will be 9:00 AM.

### Band Party

This year we will be having a band party after our first week of camp for EVERYONE. We will have food, movies, board games, video games and basketball. The band party will be from 4:00 PM - 7:30 PM in the band hall, large gym and Eagle's Nest.

Once school begins, our regular marching rehearsal schedule will be:

*Monday: 5:30p-7:30p*  
*Tuesday: 7:00a-8:30a*  
*Wednesday: 7:00a-8:30a*  
*Thursday: 7:00a-8:30a*  
*Friday: 7:00a-8:30a*

The OFFICIAL band calendar is the online band calendar found at  
[www.richardsonband.org](http://www.richardsonband.org).

**SCHOOL REGISTRATION - FRIDAY, AUGUST 11th  
BAND/GUARD (9th -12th)**

ALL students in the program will be registering for school on **Friday, August 11th!** Please see below for scheduled times:

<b>8:30</b>	Brown, F - Can	Dur - Fa	Hem - Hi	Lun - Mars
	Od - Pa	Scb - So	Wim - Z	
<b>9:30</b>	Billk - Brown, E	Db - Dup	Ha - Hel	Las - Lum
	Nf - Oc	Sai - Sca	Wam - Wil	
<b>10:30-11:30</b>	Balb - Billi	Cruza - Da	Gomez, M - Gy	Hana - Lar
	Mue - Ne	Rj - Sah	Vb - Wal	
<b>1:30</b>	Amr - Bala	Colm - Cruz	Garo - Gomez, L	Johnson, J - Han
	Molj - Mud	Ranb - Ri	Tos - Va	
<b>2:30</b>	Al - Amp	Cer - Coll	Fm - Gam	Io - Johnson, I
	Medina, F - Moli	Pid - Rana	Tb - Tor	
<b>3:30-4:00</b>	A - Ak	Cao - Cep	Fe - Fl	Ho - In
	Mart - Medina, E	Pe - Pic	Sp - Ta	

**SAT Test Dates**

August 26, 2017 - no band conflicts  
 October 7, 2017 - **conflicts with Little Elm Classic on the Lake Marching Contest**  
 November 4, 2017 - no band conflicts (can be excused from RISD Spirit Run, if needed)  
 December 2, 2017 - **conflicts with All-Region Band Auditions/RISD Holiday Parade**  
 March 10, 2018 - no band conflicts  
 May 5, 2018 - no band conflicts (can be excused from Choice Music Festival #2, if needed)  
 June 2, 2018 - **conflicts with Leadership Camp**

**ACT Test Dates**

September 9, 2017 - no band conflicts  
 October 28, 2017 - no band conflicts  
 December 9, 2017 - no band conflicts (will conflict if selected for All-Region Orchestra)  
 February 10, 2018 - no band conflicts  
 April 14, 2018 - **conflicts with Dallas Winds Windband Festival (Wind Symphony)**  
 June 9, 2018 - no band conflicts  
 July 14, 2018 - no band conflicts

**PSAT Test Date**

October 11, 2017 - during school day (rehearsal as usual in the morning - 7:00 AM - 8:30 AM)

# RICHARDSON HIGH SCHOOL BAND

1250 W. Belt Line Road • Richardson, TX • 75080 • 469-593-3069 • [www.richardsonband.org](http://www.richardsonband.org)

## **2017-2018 Band Events List (FINAL VERSION)** updated July 2017

This is a listing of all the expected upcoming events for the Richardson Band for the 2017-2018 school year. Due to situations outside of our control, the dates/times below may change and additional dates may be added. Please note that this list is not exhaustive as there will be sectional rehearsals added after marching season.

The OFFICIAL band calendar is the online band calendar is found at via Charms or [www.richardsonband.org](http://www.richardsonband.org).

### August 2017

Date	Day	Time	Event	Location	Group
Aug. 23	Wednesday	5:30p-8:30p	Back to School Picnic Performance	Eagle Stadium	GEB
Aug. 31	Thursday	7:00p Kickoff	RHS Football vs Naaman Forest (Away)	Williams Stadium	GEB

### September 2017

Date	Day	Time	Event	Location	Group
Sept. 4	Monday	N/A	School Holiday (No Rehearsals)	N/A	GEB
Sept. 8	Friday	7:30p Kickoff	RHS Football vs Midlothian (Away)	MISD Multi-purpose Stadium	GEB
Sept. 15	Friday	7:30p Kickoff	RHS Football vs Nimitz (Home)	Eagle Stadium	GEB
Sept. 16	Saturday	8:00a-1:00p	March-a-thon	RHS	GEB
Sept. 22	Friday	N/A	Off Week - No Football	N/A	GEB
Sept. 28	Thursday	7:00p Kickoff	RHS Football vs Pearce (Home) / Pep Rally (am)	Eagle Stadium	GEB

### October 2017

Date	Day	Time	Event	Location	Group
Oct. 6	Friday	10:00a-1:00p	<b>Marching Rehearsal - Note there is no school this day</b>	Eagle Stadium	GEB
Oct. 6	Friday	7:30p Kickoff	RHS Football vs Jesuit (Away) - <b>no school on this day</b>	Postell Stadium	GEB
Oct. 7	Saturday	TBA	Classic on the Lake Marching Contest	Little Elm Athletic Complex	GEB
Oct. 9	Monday	N/A	School Holiday (No Rehearsals)	N/A	All
Oct. 13	Friday	7:30p Kickoff	RHS Football vs WT White (JH Night) / Pep Rally (am)	Eagle Stadium	GEB
Oct. 14	Saturday	TBA	Desoto Classic Invitational Marching Contest	Desoto Eagle Stadium	GEB
Oct. 17	Tuesday	4:30p-8:30p	RHS vs Berkner (Home - Volleyball)	Large Gym	GEB
Oct. 20	Friday	7:30p Kickoff	RHS Football vs Lake Highlands (Away)	Wildcat Ram Stadium	GEB
Oct. 25	Wednesday	TBA	UIL Region III Marching Contest	Mesquite Memorial	GEB
Oct. 27	Friday	7:30p Kickoff	RHS Football vs Skyline (Homecoming) / Pep Rally (am)	Eagle Stadium	GEB

### November 2017

Date	Day	Time	Event	Location	Group
Nov. 3	Friday	7:30p Kickoff	RHS Football vs Berkner (Senior Recognition)	Eagle Stadium	GEB
Nov. 4	Saturday	8:00a-11:00a	RISD Spirit Run	Galatyn Park	Leadership/Battery
Nov. 10	Friday	7:30p Kickoff	RHS Football vs Away (Coppell)	Buddy Echols Field	
Nov. 11	Saturday	TBA	Freshman All Region Auditions	TBA	WS SW SB CB*
Nov. 15	Wednesday	4:30p-8:30p	Concert Percussion Auditions	RHS Band Hall	Participating
Nov. 16	Thursday	4:30p-8:30p	Concert Percussion Auditions	RHS Band Hall	Participating
Nov. 17	Friday	7:30p Kickoff	Playoff Game #1 (will continue each Friday as long as team is in playoffs)	TBA	GEB

### December 2017

Date	Day	Time	Event	Location	Group
Dec. 2	Saturday	7:00a-10:30a	RISD Holiday Parade (Non-HS All Region participants)	Richardson HS	GEB
Dec. 2	Saturday	12:30p	Phase 1 HS All Region Band Auditions	Berkner HS	WS SW SB* CB*
Dec. 4	Monday	5:00p	Phase 2 HS All Region Auditions	Berkner HS	WS SW SB* CB*
Dec. 6	Wednesday	7:30p	Winter Concert	RHS Auditorium	WS SW SB CB
Dec. 8-9	Fri/Sat	TBA	All Region Orchestra Clinic/Concert	TBA	Selected

### January 2018

Date	Day	Time	Event	Location	Group
Jan. 13	Saturday	TBA	Area Auditions	Berkner HS	All Area
Jan. 15-16	Mon/Tues	N/A	School Holiday (No Rehearsals)	N/A	All
Jan. 18-19	Thu/Fri	TBA	All Region Band Clinic and Concert / Pep Rally (am)	Forney, TX	All Region
Jan. 23	Tuesday	6:00p	Eagle Celebration	RHS	GEB
Jan. 27	Saturday	9:00a-5:00p	Mattress Palooza Fundraiser	RHS	GEB

### February 2018

Date	Day	Time	Event	Location	Group
Feb. 13	Tues.	6:00p	Side-by-Side Concert	RHS	JH/WS
Feb. 14-17	Wed-Sat	N/A	TMEA All State Clinic/Concert	San Antonio, TX	All State
Feb. 19	Monday	N/A	School Holiday (No Rehearsals)	N/A	All
Feb. 24	Saturday	TBA	RISD Band Chamber Music Festival	Lake Highlands HS	WS SW SB CB

### March 2018

Date	Day	Time	Event	Location	Group
Mar. 1	Thursday	5:30p-8:30p	Marching Percussion Audition Clinic	RHS Band Hall	Participating
Mar. 6	Tuesday	5:00p	Concerto Competition Prelims	RHS Auditorium	Participating
Mar. 8	Thursday	6:00p	Concerto Competition Finals	RHS Auditorium	Participating
Mar. 12-16	Mon-Fri	N/A	Spring Break (No Rehearsals)	N/A	N/A
Mar. 24	Saturday	TBA	RHS 5K Performance	RHS	Leadership
Mar. 24	Saturday	6:30p	Evening of Jazz Concert	United Methodist Church	Jazz
Mar. 28	Wednesday	5:30p-8:30p	Marching Percussion Audition Clinic	RHS Band Hall	Participating
Mar. 29	Thursday	7:00p	Pre-UIL Concert	RHS Auditorium	WS SW SB CB
Mar. 30	Friday	N/A	School Holiday (No Rehearsals)	N/A	All

### April 2018

Date	Day	Time	Event	Location	Group
Apr. 11	Wed	5:00p-10:30p	Volleyball Courts Fundraiser	Dallas Convention Ctr	GEB, Parents
April 14	Saturday	9:00a-3:00p	Dallas Winds Invitational Windband Festival	Meyerson Symphony Ctr	WS
Apr. 17-19	Tues-Thur	TBA	UIL Concert & Sight Reading Evaluation	RHS Auditorium	WS SW SB CB
Apr. 21-24	Sat-Tues	N/A	Spring Trip	TBA	Participating
Apr. 26	Thursday	5:30p-8:30p	Marching Percussion Audition Clinic	RHS Band Hall	Participating
Apr. 27	Fri	TBA	Choice Music Festival #1	RHS Auditorium	Volunteers
April 28	Saturday	8:00a-2:00p	Honor Band Recording Concert	RHS Auditorium	WS, Volunteers
Apr. 28	Saturday	4:00p-7:00p	Golden Eagle Band Orientation	RHS	GEB, 8th

### May 2018

Date	Day	Time	Event	Location	Group
May 1	Tuesday	4:30p-5:00p	Leadership Audition Information Meeting	RHS Band Hall	Participating
May 4-5	Fri/Sat	TBA	Choice Music Festival #2	RHS Auditorium	Volunteers
May 7-18	Mon-Fri	TBA	2018-2019 Ensemble Auditions	RHS Band Office	8th - 11th
May 10	Thursday	5:30p-8:30p	Marching Percussion Audition Clinic	RHS Band Hall	Participating
May 12	Saturday	1:30p-7:00p	2018-2019 Leadership Interviews	RHS Band Office	Participating
May 14	Monday	4:30p-7:30p	2018-2019 Leadership Auditions	RHS Band Hall	Participating
May 17	Thursday	7:30p	Percussion Concert	RHS Auditorium	Percussion
May 19	Saturday	10:00a-4:00p	Marching Percussion Auditions	RHS Band Hall	Participating
May 22	Tuesday	7:00p	Legacy Jazz Concert	RHS Auditorium	Jazz
May 23	Wednesday	7:00p	Spring Concert	RHS Auditorium	WS SW SB CB
May 25	Friday	7:00p-12:00a	Band Banquet	TBA	Participating

Group Key: GEB = Golden Eagle Band, SW = Symphonic Winds, SB = Symphonic Band, CB = Concert Band, JB = Jazz Band  
 \* = Denotes optional/conditional events. See Online Band Calendar for more details

All dates and times are subject to change. For the most accurate and up to date information, please refer to the official online calendar via Charms or [www.richardsonband.org](http://www.richardsonband.org)

### 2017 - 2018 RABC Board

	POSITION	NAME	EMAIL ADDRESS	CELL #
Executive Board of Directors	President	Lucreatia Camp	lucreatia_camp@hotmail.com	(469) 855-9032
	President Elect	Debra Gilliland	debrakaye.gilliland@gmail.com	(469) 952-7512
	VP of Fundraising	Jennifer Friedel	jenfriedel@yahoo.com	(214) 454-9659
	VP of Publicity	Stephanie Watson	gatrstef@bellsouth.net	
	VP of Hospitality	Angie Alford/Frona Wiseman	angela.alford@risd.org; wisemanjd@sbcglobal.net	
	VP of Volunteers	Deanna Forssell	dsforssell@hotmail.com	(469) 223-9972
	Secretary	Gina Martinez	gemartinez2@me.com	
	Treasurer	Sharon Nagele	sharon.nagele@gmail.com	(214) 680-9906
	Asst. Treasurer (Treasurer Elect)	Marcia Barnett	marcia.barnett@sbcglobal.net	
Fundraising Committee	1. Sales Coordinator - Sprit Wear	Open		
	1a. Assistant Sales Coordinator	Open		
	2. Script Coordinator	Open		
	2a. Asst Script Coordinator	Open		
	3. Non Sales Coordinator - MAT	Vanessa Hartigan	vanessa.hartigan@risd.org	(214) 226-2300
	3a. Corporate Sponsorship Coordinator	Open		
	4. Jazz Dinner Coordinator	Stephanie Watson	gatrstef@bellsouth.net	
	4a. Asst. Jazz Dinner Coordinator	Christine Mahler	mahlerc@yahoo.com	
Publicity Committee	1. Athletic Coordinator (Tickets/Program)	Open		
	2. Historian	Jon Hartigan	txhart@sbcglobal.net	(214) 535-3058
Hospitality Committee	1. Friday Meals Coordinator	Loree Westbrooks	loreebethw@yahoo.com	
	1a. Asst Friday Meals Coordinator	Ravit Osadon	kenosadon@tx.rr.com	
	2. Senior Representative	Jennifer Thompson	jat111377@yahoo.com	(469) 358-4658
	2a. Asst Senior Representative	Bridget Robinson	bridgetarobinson@sbcglobal.net	(972) 989-5313
	3. Junior Representative	Lynn Socolich	lynnsoco@yahoo.com	
	3a. Asst Junior Representative	Open		
	4. Sophomore Representative	Sandra Casados	sanlcasados@yahoo.com	
	4a. Asst Sophomore Representative	Ravit Osadon	kenosadon@tx.rr.com	
Volunteer Committee	5. Freshman Representative	Debbie Seider	seider4@yahoo.com	(214) 215-9217
	5a. Asst Freshman Representative	Sara Durham		
	1. Uniform Coordinator	Krista Maxwell	krista.maxwell@gmail.com	
	1a. Asst Uniform Coordinator	Cathy Chavarria/Lori Walker	catchavarria@yahoo.com	
	2. Water Coordinator	Tim McConville	tmconville@cmamanagement.com	
	3. Color Guard Representative	Monique Kursar	m.kursar03@gmail.com	(832) 867-6442
	4. Percussion Coordinator			
	5. Bus Chaperone	Maria Balcazar	aandmbalcazar@hotmail.com	
Secretary's Committee	6. Chaperone Coordinator - Spring Trip	Tim McConville	tmconville@cmamanagement.com	
	Webmaster	Ryan Forssell	dsforssell@hotmail.com	(214) 533-7692